

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG -2 AM 9:39

MICHAEL B. BROWN
RECORDER

2016 048855

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0203911755

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JAVIER P MENDOZA AND MARIA E MENDOZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 01/04/2007, and recorded in Instrument # 2007 004486 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7 / 26 / 2016 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: Cynthia Freeman
Cynthia Freeman

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/26 /2016 (MM/DD/YYYY), by Cynthia Freeman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
Elizabeth A. Mustard

Notary Public - State of FLORIDA
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD
MY COMMISSION # FF 224631
EXPIRES AUGUST 27, 2019
Bonded thru Notary Public Underwriters

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 395514296 -@ DOCR T2116071115 [C-0] RCNINI



D0017218982

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 4411989
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAB

E