Recording Requested By: T.D. Service Company

When Recorded Return To: T.D. Service Company PO Box 11988 Santa Ana, CA 92711-9826 2016 048849

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG -2 AM 9: 38

MICHAEL B. BROWN RECORDER

Service # 4439122RL1 Loan# 0014613723

Loan No. 6265249

ASSIGNMENT OF MORTGAGE

Date of Assignment: 6/29/2004

Assignor: Long Beach Mortgage Company

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2005-2, ASSET-BACKED

CERTIFICATES, SERIES 2005-2

whose address is 3217 S. Decker Lake Dr., Salt Lake City, UT 84119

Executed By LEWIS DAVID and LEWIS DATRICIAN 115

To: Long Beach Mortgage Company FFICAL

Mortgage Dated: 6/23/2004 hand Recorded on 7/2/2004 has instrument to. 2004 056462

Book Page in LAKE County Recorder!

Property Address: 1061 FILLMORE STREET

GARY, IN 46402-2823

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency, of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$48,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained and the full benefit of all the powers and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Wortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Whong Reach Mortgage Company

ON 6/29/2004

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN ss

Sue Southwick
Asst Vice President

ON 6/29/2004 BEFORE ME, H. Schafer ,A NOTARY PUBLIC, PERSONALLY APPEARED Sue Southwick ,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

H. Schafer

H. SCHAFER
Commission # 1386664
Notary Public - California San Joaquin County
My Comm. Expires Nov 23, 2006

CASH___CHARGE_CHECK#__3087683

OVERAGE___

NON-CONF_