

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 048828

2016 AUG -2 AM 9:32

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 100196399004515373 MERS PHONE: 1-888-679-6377**

**1000226967**

**KARL R MEYER**

PO Date: **7/22/2016**

THIS CERTIFIES that a certain mortgage executed by

**KARL R MEYER A MARRIED MAN**

to **GUARANTEED RATE, INC** dated **July 31, 2013**, calling for the original principal sum of **(\$202,250.00)**, and recorded on **08/12/2013** in Mortgage Record page and/or Instrument # **2013 059060**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **July, 2016**.

Tax Parcel ID: \_\_\_\_\_

Property Address: **18429 KAITI DR, LOWELL, IN - 46356**

LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC**

By

*[Signature]*

**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

**Document is \*its successors and assigns**

**NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

State of **OHIO**

County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **July, 2016**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public  
**CANDICE MAPLES**

My commission expires **5/2/2018**

This instrument prepared by and  
AFTER RECORDING RETURN TO

*[Signature]*  
**MITCHELL JOHNSTON**

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 - 0449**



**CANDICE MAPLES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0011357010  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]