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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 048814

2016 AUG -2 AM 9:27

MICHAEL B. BROWN
RECORDER

CORPORATE WARRANTY DEED

THIS INDENTURE, made this 27 day of July, 2016, by Mountain Prime 2016, LLC, hereinafter called Grantor, and Joseph D Brandner, hereinafter called Grantee:

WITNESSETH: That the Grantor for and in consideration of the sum of Ten Dollars, in hand paid, conveys and warrants to the said Grantee, its successors and assigns, in the following described premises, to wit:

Lot 3 in Block 4 in E.H. Lewis' Grand Park Subdivision in the City of Hammond, as per plat thereof, recorded in Plat Book 24 page 78, in the Office of the Recorder of Lake County, Indiana.

Property Address: 7116 Grand Avenue, Hammond, IN 46323

Parcel No.: 45-07-10-379-013,000-023

Subject to taxes, easements, restrictions, rights of way, ditches and drains, conditions and covenants of record.

Subject also to all zoning laws and other restrictions, regulations, ordinances or statutes of any governmental authority applicable to the above property.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of said state where the above premises are situated.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he is a duly elected officer of Grantor; that he has been fully empowered, by proper resolution of the members of Grantor, to execute and deliver this deed; that Grantor has fully corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Grantor has hereto set her hand and seal the day and year first above written.

Mountain Prime 2016, LLC



Kelly Hertz managing member

STATE OF Utah)
COUNTY OF Weber) SS:

I, Sandi Collings, a Notary Public, in and for the County and State of Utah, do hereby certify that Kelly Hertz, Authorized Agent for Mountain Prime 2016, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 02 2016

Given under my hand and notarial seal this 27 day of July, 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

Sandi Collings
Notary Public
Printed Name: Sandi Collings

My Commission Expires: 04/16/18

County of Residence: Davis
STATE OF UTAH NOTARY PUBLIC
SANDI COLLINGS
COMMISSION # 676799
MY COMMISSION EXPIRES:
04-18-2018



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nm
com
LT
RM

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number on this document, unless required by law. Lisa Palmer

This instrument was drafted by Phillip A. Norman, Esq., whose business address is 2110 Calumet Avenue, Valparaiso, Indiana 46383

Grantee's & tax mailing address: 7116 Grand Avenue, Hammond, IN 46323
File.: t8v16002056

