STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 048801

2016 AUG -2 AM 9: 26

MICHAEL B. BROWN RECORDER

State of Indiana

FHA Case No.: 151-704839

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Heriberto Mendez-Hernandez, Single Person (hereinafter called "Grantee") for and in consideration of Ten

Dollars (\$10.00) and other valuable described real estate in the State of Ind

The North half of Lot 7 in Block 3 in the Recivision of as per plat thereof, recorded

County, Indiana This Document is the property of

Parcel No.: 45-02-25-453-014-000-62 County Recorder!

Property Address: 4723 Towle Ave, Hammond, IN 46327

Tax Mailing Address: 1425 Fisherupp Ave, Whiting, IN 46394

Grantee Address: 1425 Fishrrupp Ave, Whiting, IN 46394

THIS DEED IS NOT TO BE EFFECTIVE UNTIL July 27, 2016

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show

GRANTOR certifies that he acts in his carecity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorize d agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR. 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

Heriberto Mendez-Hernandez 1425 Fishrrupp Avenue Whiting, IN 46394

erto Mendez-Hernandez

LIBERTY TITLE & ESCHOW T8V16002175-F NO SALES DISCLOSURE NEEDED

AUG 0 2 2016

Approved Assessor's Office

JOHN E. PETALAS LAKE COUNTY AUDITOR

DULY ENTERED FOR TAXATION SUBJECT

FINAL ACCEPTANCE FOR TRANSFER

Title: Designated Signatory for Sage Acquisitions, HUD's Asset Management Company

STATE OF ACCOUNTY OF DOCUMENT IS

Before me, the understand, Notary Public Island for said county and safet, personally appeared Of Housing & Urban Development of Washington, B.C., and the person who executed the foregoing instrument bearing the date of Accounty of Sage Acquisitions and Authorized Agent for the Secretary of Housing and Urban Development. To FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my leand end official seal, this 2 day of 2016

(OFFICIAL SEAL)

My Commission Expires

I affirm the or the personable care to reduct each Social Security mumber for his geletic ment, the secretary of Boundary and Security and