

2016 048774

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG -2 AM 8:52

MICHAEL B. BROWN
RECORDER

Release of Mortgage

0011546280

HSBC MORTGAGE SERVICES #:0011546280 "MURRELL" Lake, Indiana
MIN #: 10029080000206045 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE LENDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$35,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DOROTHY J MURRELL AND WILLIE M MURRELL JR, WIFE AND HUSBAND
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE LENDING GROUP INC ITS SUCCESSOR AND ASSIGNS
Dated: 09/26/2005 Recorded: 10/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005092500,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLANT, MI 48501-2026
Property Address: 6389 MARSHALL STREET, MERRILLVILLE, IN 46410-2887

IN WITNESS WHEREOF, the undersigned, has, by the officer duly authorized, executed this document.

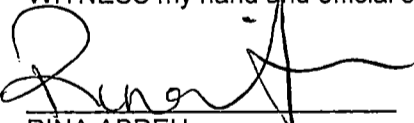
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE LENDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS
On July 27th, 2016

By: 
JONATHAN PEDRAZA, Assistant Secretary

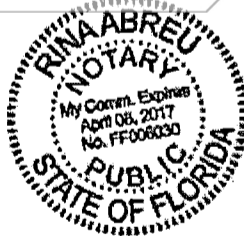
STATE OF Florida
COUNTY OF Hillsborough

On July 27th, 2016, before me, RINA ABREU, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JONATHAN PEDRAZA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



RINA ABREU
Notary Expires: 04/08/2017 #FF006030



This instrument was prepared by:
Jaditza Guzman, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510
800-333-7023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jaditza Guzman.

\$ 14.00

E M-2 # 80680

When Recorded Return To:
MORTGAGE RELEASE, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510

