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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 048759

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MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY:

FIRST MIDWEST BANK HIGHLAND GROVE ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502 Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

2005030210-

THIS MODIFICATION OF MORTGAGE dated March 17, 2016, is made and executed between TIMOTHY RAYKOVICH, whose address is 1912 RIDGE ROAD, MUNSTER, IN 463214171 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MODIFICATION OF MORTGAGE

MORTGAGE. Lender and Grantor have entered into a Mortgage sated May 5, 2013 (the "Mortgage") which has been recorded in LAKE County State of Indiana, as follows:

Recorded July 17, 2013 as Document #2013 052131 and Wodifications of Mortgage dated May 5, 2014 recorded August 19, 2014 as Document #2014 043434, dated September 9, 2015 recorded October 21, 2015 as Document #2015 071458 and dated the camber 29, 2015 recorded February 4, 2016 as Document #2016 007708 in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

LOTS 19, 20 AND 21, IN BLOCK 47, IN UNIT 14 OF WOODMAR, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING

MODIFICATION OF MORTGAGE (Continued)

Loan No: 1

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The Real Property or its address is commonly known as 7434 WOODMAR AVENUE, HAMMOND, IN 463232615. The Real Property tax identification number is, 45-07-17-205-016.000-023, 45-07-17-205-017.000-023 & 45-07-17-205-018.000-023

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete from the definition of "Note" the following: "The maturity date of the Note is March 17, 2016" and insert in lieu thereof the following: "The maturity date of the Note is March 17, 2017".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that The non-signing persons consents to the charges and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 17, 2016.

GRANTOR:

TIMOTHY RAYKOVICH

LENDER:

FIRST MIDWEST BANK

Authorized Signer

MODIFICATION OF MORTGAGE (Continued)

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INDIV	IDUAL ACKNOWLEDGMENT	
STATE OF Indiana		
$x = \sqrt{L_{\perp}} \log m^{-1}$) SS	
COUNTY OF Lake		The ground and the
On this day before me, the undersigned known to be the individual described in a that he or she signed the Modification as therein mentioned.	and who executed the Modification	on of Mortgage, and acknowledged
Given under my hand and official seal-this	OT OFFI CON A L	, 20 1 6 .
By Cynthia D Secretary Phis D Notary Public in and for the State of the		expires 2 1/24
STATE OF Indiana	DER ACKNOWLEDGMENT	
) SS	
COUNTY OF Lake		
On this 7th day of Notary Public, personally appeared Dave	July , 20 16	, before me, the undersigned
President , authorized agent for FIRST	MIDWEST BANK that executed	the within and foregoing instrument
and acknowledged said instrument to be authorized by FIRST MIDWEST BANK thr therein mentioned, and on oath stated the executed this said instrument on behalf of	the free and voluntary act and de ough its board of directors or other at he or she is authorized to exec	herwise, for the uses and purposes
By annite Luna	Residing at	LAKE
Notary Public in and for the State of	IN My commission	expires 10/06/23
ANNETTE LUNA Lake County My Commission Expires October 6, 2023		

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Mike Zaidi/ar).

FIRST MIDWEST BANK

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This Modification of Mortgage was prepared by:	Mike Zaidi/ar	,
	FIRST MIDWEST BANK	



