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(Mortgage bust) - 2744 Highway Ave
Orion, MI 48322

CHICAGO TITLE INSURANCE COMPANY

RETURN TO: JARED R. TAUBER, ESQ.
TAUBER LAW OFFICES
1415 EAGLE RIDGE DRIVE
SCHERERVILLE, IN 46375

2016 048658

1601709 cm

**MEMORANDUM OF CONTRACT FOR
CONDITIONAL SALE OF REAL ESTATE**

On the 17th day of February, 2016, **LUKE LAND, LLC** (hereinafter called "Seller"), sold on contract to **KHATRA PETRO, INC.**, an Indiana corporation (hereinafter called "Buyer") certain real estate located in Lake County, Indiana, and legally described as follows:

Lot 1, in Fairview Addition to Griffith, in the Town of Griffith, as per plat thereof, recorded August 25, 1941 in Plat Book 25, page 72, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 844 N Broad St, Griffith, IN 46319

Parcel No. 45-07-35-103-007.000-006

The terms and conditions provide, among other things, that possession of the Real Estate shall be in the Buyer.

IN WITNESS WHEREOF, the parties acknowledge that they have executed the aforesaid described Contract for Conditional Sale of Real Estate and this Memorandum of Contract for Conditional Sale of Real Estate this 17th day of February, 2016.

BUYER:

LUKE LAND, LLC, an Indiana limited liability company

By: [Signature]
THOMAS COLLINS II, Managing Member

SELLER:

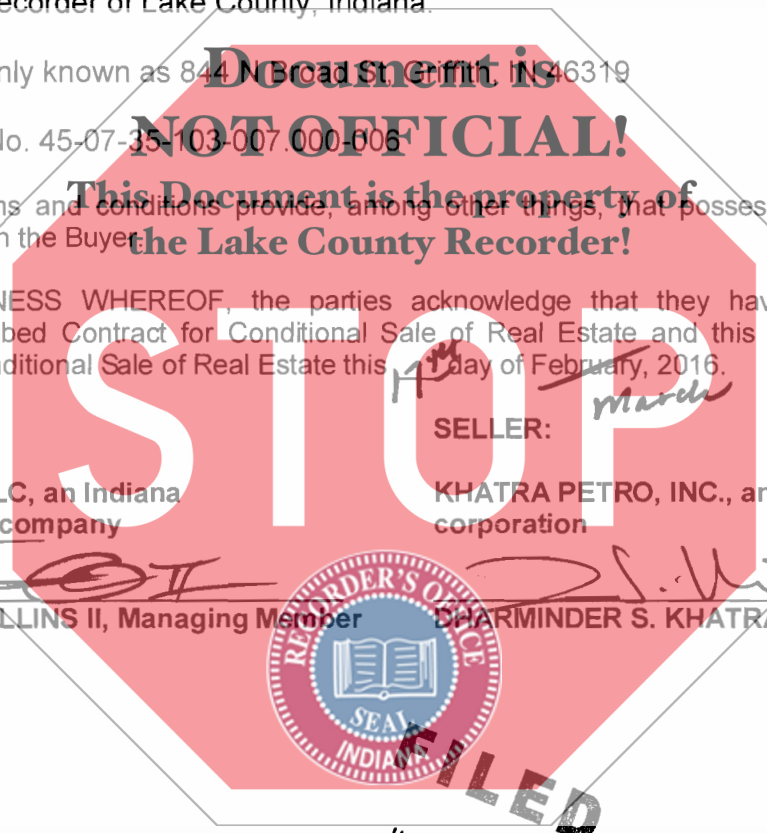
KHATRA PETRO, INC., an Indiana corporation

[Signature]
SHARMINDER S. KHATRA, President

MICHAEL B. BROWN
RECORDER

2016 AUG - 1 AM 11:15

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



JUL 29 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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con

\$16.00
[Signature]

CE#1820501028


CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DHARMINDER S. KHATRA, President of KHATRA PETRO, INC., as Buyer**, and acknowledged the execution of the above and foregoing Contract for Conditional Sale of Real Estate to be their voluntary act and deed on behalf of said Company

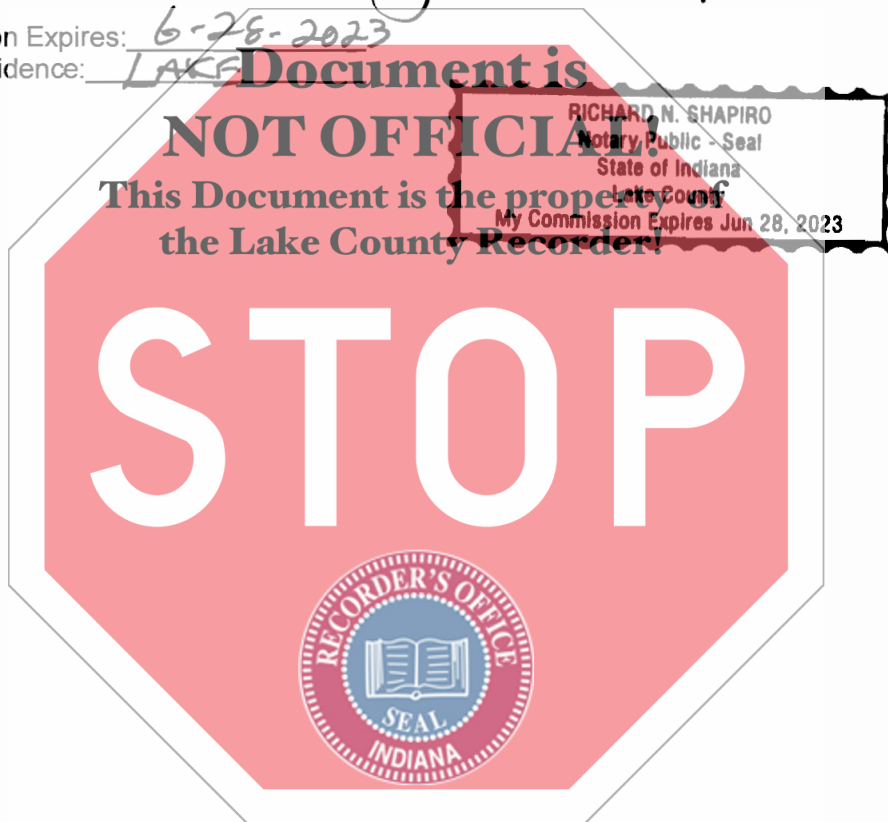
Witness my hand and notarial seal this 10th day of ~~February~~, 2016.

MARCH



Richard N. Shapiro Notary Public

My Commission Expires: 6-28-2023
County of Residence: LAKE



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **THOMAS COLLINS II, Managing Member of LUKE LAND, LLC, as Seller**, and acknowledged the execution of the above and foregoing Contract for Conditional Sale of Real Estate to be her voluntary act and deed on behalf of said Trust.

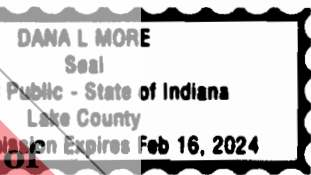
Witness my hand and notarial seal this 17th day of ~~February~~, 2016.

March

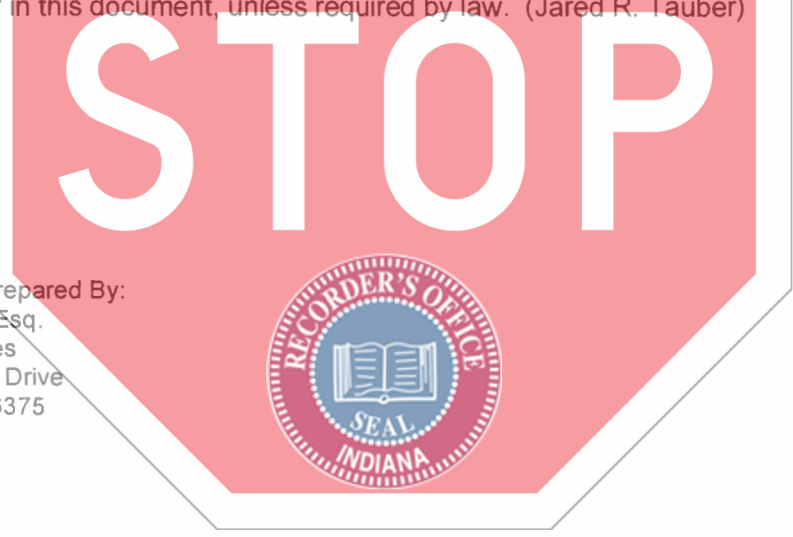
Dana L. More
Dana L. More, Notary Public

My Commission Expires: 02-16-2024
County of Residence: Lake

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Jared R. Tauber)



This Instrument Prepared By:
Jared R. Tauber, Esq.
Tauber Law Offices
1415 Eagle Ridge Drive
Scherville, IN 46375
(219) 865-6666