

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 048594

2016 AUG -1 AM 9:39

MICHAEL B. BROWN
RECORDER

When Recorded Return to:
Attn: LR Department (Cust: 671)
T.D. Service Company
4000 W. Metropolitan Drive, Suite 400
Orange, CA 92868



4448070DT1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, WHOSE ADDRESS IS 60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/13/2007, and made by ANTON J. VLCEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BALOS BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2007 032724 in the office of the Recorder of LAKE County, Indiana.

Dated on 6/3/2016 (MM/DD/YYYY)
NATIONSTAR MORTGAGE LLC

By:
Francis DeNardo
Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/09/2016 (MM/DD/YYYY), by Francis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018



Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 395045042 -- SENTINEL-RUSHMORE DOCR T0216060911 [PREP-1] FRMIN1



D0016385603

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3278330
OVERAGE 2
COPY _____
NON-COM _____
CLERK

E