2016 048590

STATE OF MILEN, Coust FILED FOR RECORD

2016 AUG -1 AM 9: 31

MICHAEL B. BROWN RECORDER

GUARDIAN'S DEED

PENNY LEA CARTER, as Guardian of the Estate and Person of MILDRED M. LEE a/k/a MILDRED LEE, which Guardianship is under the supervision of the Lake Superior Court, under Cause Number 45D02-1508-GU-51 in the Office of the Clerk of the Superior Court of Lake County, Indiana, pursuant to an order of the Superior Court authorizing the sale of the real estate, dated on the 21st day of JULY, 2016, for good and valuable consideration, hereby conveys to:

ERIKSEN M. HOELZEMAN (7402 Alexander Avenue, Hammond, IN 46323) the following described real estate in Lake County, State of Indiana, to-wit: The North Half of Tract No. Eleven (11), as marked and laid down on the recorded plat of Suburban Park Addition, in Hammond, Lake County, Indiana, as the same appears of record in Plat Book 23, Page 15, in the Recorder's Office of Lake County, Indiana. Tahear Douc 45 to 1811 25 - 0 1800 por 1928 erty of Commonly Kapyer As: 7402 Alexander Avenue, Hammond, IN 46323 IN WITNESS WHEREOF, PENNY LEA CARTER, Guardian of the Estate and Person of MILDRED M. LEE a/k/a MILDRED LEE has hereunto set her hand and seal this _____ day of JULY, 2006 ENTEN I affirm, under the penalties for perjury, the I have taken document, unless require the taken reasonable care to redact each Social Security Number in this 014195 STATE OF INDIANA COUNTY OF LAKE Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared PENNY LEA CARTER as Guardian, and acknowledged the execution of said deed to be his act and deed for the uses and purposes expressed WITNESS MY HAND AND SEAL THIS 25 DAY
My Commission Expires: 5/9/ COMMUNITY FILE NO. NOTARY PUBLIC ELIZABETH R. KINZIE Lake County My Commission Expires May 9, 2017

TAXBIIIS 9522 N 650 E New Carlisle, IN

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1610279

THE NORTH HALF OF TRACT NO. ELEVEN (11), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF SUBURBAN PARK ADDITION, IN HAMMOND, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 23, PAGE 15, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.



File No.: 1610279 Exhibit A Legal Description

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