

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 048567

2016 AUG -1 AM 9:23

SHERIFF'S DEED

**MICHAEL B. BROWN
RECORDER**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to US Bank National Association, As Trustee Of The Security National Mortgage Loan Trust 2006-3, of Eureka, CA in consideration of the sum of \$42,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree of judgment issued from the Lake County Superior Court, in the State of Indiana, pursuant to the laws of said State on 30th day of December 2013, in Cause No. 45D02-1308-MF-00212 wherein US Bank National Association, As Trustee Of The Security National Mortgage Loan Trust 2006-3 was Plaintiff and Jim B. Brown was the Defendant in consideration of said sum aforesaid, the following described Real Estate in Lake County, Indiana, to-wit:

Part of the Southwest Quarter of the Northwest Quarter of Section 8, Township 34 North, Range 8 West of the 2nd PM described as: Commencing at a point on the South line of said Quarter Quarter Section (identical with the center line of South Street), 590 feet East of the Southwest corner of said Quarter Quarter Section; thence East on the center line of South Street 105 feet to the Southwest corner of Schnurlien property, in Deed Record 918, Page 128, thence North along the West line of Schnurlien Tract 168.5 feet to the Northwest corner of Schnurlien tract; thence East 60 feet; thence North parallel with the West line of said Quarter Quarter Section 90 feet; thence West 160 feet; thence South 34 feet; thence West 5 feet; thence South 224.5 feet to the place of beginning, all in Crown Point, Lake County, Indiana.

SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

More commonly known as: 522 West South Street, Crown Point, Indiana 46307

Parcel No. 45-16-08-153-041.000.042

Grantees Mailing Address: Us Bank National Association, As Trustee Of The Security National Mortgage Loan Trust 2006-3, 323 5th Street, Eureka, CA 95601



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with right, title and interest held or claimed by the aforesaid defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF, aforesaid have hereunto set my hand and seal this 1 day of April, 2016.

SHERIFF OF LAKE COUNTY FOR TAXATION SUBJECT
PRINTED: JOHN BUNCICH
FINAL ACCEPTANCE FOR TRANSFER

On the 1 day of April, 2016, personally appeared John Buncich, in the capacity of Sheriff of Said County, and acknowledged the execution of the foregoing deed.

COUNTY OF LAKE

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
County of Residence:

My Commission Expires:

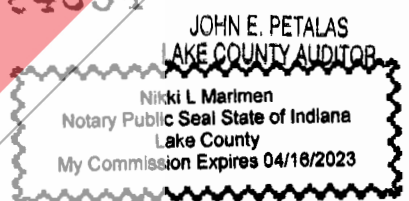
Notary Public

Printed Name



4834

JUL 29 2016



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Printed: Dennis V. Ferguson

This instrument prepared by Julia M. Andrews, Attorney at Law, 9247 N. Meridian St, Ste 101, Indianapolis, IN 46260.
Mail tax statements to: Us Bank National Association, As Trustee Of The Security National Mortgage Loan Trust 2006-3, 323 5th Street, Eureka, CA 95601

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\$2.00 over
\$16.00 -
\$187.45
JB