STATE OF LABOUR. LAKE COUNTY FILED FOR RECORD

2016 048542

2016 AUG -1 AM 9: 17

MICHAEL S. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0055803153

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by KENNETH A LUELLMAN AND SHERRY A LUELLMAN to LAKE
MORTGAGE COMPANY, INC., dated on 04/20/2005, and recorded in Instrument # 2005 033126 of LAKE County,
Indiana, has been fully paid and satisfied, and the same is hereby released.
$\neg A$

<u>/</u>/<u>9</u>/2016 (MM/DD/YYYY). MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION By: ocument is Marguerita Witzigman VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. This Document is the property of STATE OF FLORIDA the Lake County Recorder! COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on _/2016 (MM/DD/YYYY), by Marguerita Witzigman as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Danielle Kennedy Notary Public State of Florida Danielle Kennedy My Commission # FF 031287 Notary Public - State of FLORIDA Expires June 26, 2017 Commission expires: 06/26/2017 This Instrument Was Prepared By: E.Lance/NTC, 2000 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DOCR T0616074807 [C-1] RCNIN1 MMFRC 395389165 @

19120

