

2016 048538

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MICHAEL B. BROWN RECORDER

When Recorded Mail To: Stonegate Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 411297

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHN MICHAEL KRISCHKE AND SUZANNE BONAVENTURA KRISCHKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAGAMORE HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 08/30/2013, and recorded in <u>Instrument # 2013 065150</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

By: Document is

Ercilia Green
VICE PRESIDENT

NOT OFFICIAL!

All persons whose signatures appear above provided about the lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 22016 (MM/DD/YYYY), by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SAGAMORE HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Danielle Kennedy

Notary Public - State of FLORIDA Commission expires: 06/26/2017

Danielle Kernedy
Notary Public State of Florida
My Commission # FF 03 1287
Expires June 26, 2017

This Instrument Was Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMCRC 395581732 -@ 100727813130714005 MERS //EONE 1888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T2116074809 [C-1] RCNIN1

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