LAKE COUNTY FILED FOR RECORD

2016 048537

2016 AUG -1 AM 9: 16

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 26219410



ASSIGNMENT OF MORTGAGE
Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned.
CHASE BANK USA, N.A., WHOSE ADDRESS IS CO JEWORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000 MONROE LA 71203 (ASSIGNOR) by these presents does convey crant assign transfer and set over the
MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION
BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH5 ASSPT. BACKED PASS-THROUGH CERTIFICATES SPRIES 2007-CH5. WHOSE
TRUST 2007-CH5, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH5, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 760 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS
SUCCESSORS AND ASSIGNS, (ASSIGNEE) County Recorder!
Said Mortgage is dated 08/14/2006, and made by FAYE DILLON to CHASE BANK USA, N.A. and recorded in Book
n/a, Page n/a and Instrument # 2006 077082 in the office of the Recorder of LAKE County, Indiana.
Dated on U / / Y OUT (MM/DD/YYYY) CHASE BANK USA, N.A.
By: The state of t
VICE PRESIDENT
VICE PRESIDENT
STATE OF LOUISIANA PARISH OF OUACHITA TERSON (1) (1) (1) (1)
On <u>VI / X /200</u> (MM/DD/YYYY), before me appeared <u>JIVIV JVIVV</u> , to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the
instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that
he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).
SEAL
EVA REESE
DIA RPP (R) LIFETIME COMMISSION
Notary Public - State of LOUISIANA NOTARY ID # 17070
Commission expires: Upon My Death
Document Prepared By: 12 12 12 12 12 12 12 12 12 12 12 12 12
Monroe, LA, 71203, 800-401-6587
JPCAS 395515776 CHASE T1316072912 [C-1] FRMIN1
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