

2016 048536

2016 AUG -1 AM 9: 16

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0473666378

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL ANTHONY AND KELLY ANTHONY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 06/14/2013, and recorded in Instrument # 2013 046733 of LAKE County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 7 / 22 /2016 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS **Jocument** is

By: Rebecca Pascarella

This Document is the property of ppear above have qualified authority to sign and have reviewed this document and supporting the Lake County Recorder! ASST. SECRETARY All persons whose signatures appear documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELL AS

The foregoing instrument was acknowledged before me on \_\_\_\_\_\_/2016 (MM/DD/YYYY), by Rebecca Pascarella as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally

Cynthia Albano

Notary Public - State of FDQRIDA

Commission expires: 08/01/2016

CYNTHIA ALBANO NOTARY PUBLIC STATE OF FLORIDA Comm# EE221270 Expires 8/1/2016

This Instrument Was Prepared By: E.Lance/NT 2190 Alt. 19 North, Palm Harboy, FL 34683 (800)346-9152

WFHRC 395467699 -@ 100975009402052898 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 202 2026 DOCR T1516071118 [C-1] RCNIN1

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