STATE OF INGLASE.

LAKE COUNTY
FILED FOR RECORD

2016 048534

2016 AUG -1 AM 9: 16

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0297134702

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL J PYNE AND BRADLEY E PYNE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS, dated on 05/31/2013, and recorded in <u>Instrument # 2013 043030</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

/24 /2016 (MM/DD/YYYY). Dated on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & MORTGAGE GROUPING ITS SUCCESSORS AND ASSIGNS D & NOT OFFICIAL! Cynthia Freeman This Document is the property of ASST. SECRETARX All persons whose signatures appear above have small field authority reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS purposes therein contained. He/she/they is (are) personally known to me, ELIZABETH A. MUSTARD MY COMMISSION # FF 224631 **EXPIRES AUGUST 27, 2019** Zabeth A. Mustard Bonded thru Notary Public Underwriters Notary Public - State of FLORIDA Commission expires: 08/27/2019 This Instrument Was Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 395510575 -@ 100394010800234925 MERS PHONE 1-888-679-637/ MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T2016075216 [C-1] RCNIN1 

19,00

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