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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MICHAEL B. BROWN
RECORDER

Prepared by:

Waterfall Victoria Depositor II, LLC
c/o Waterfall Asset Management, LLC
1140 Avenue of the Americas, 7th Floor
New York, NY 10046

Record 2nd

Parcel ID No. 45-03-07-279-032.000-025
Address: 1527 John St., Whiting, IN 46394
Loan No.: 130046409



ASSIGNMENT OF MORTGAGE

Royal Savings Bank, an Illinois chartered savings bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever, to the order of Waterfall Victoria Grantor Trust II, Series G, a Delaware trust ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Martha A. Garza in favor of Royal Savings Bank dated December 8, 2011 and recorded with the Recorder of Lake County, Indiana on December 13, 2011, as Document No. 2011 071881, encumbering the real property located in the County of Lake, State of Indiana, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.


[Signature on the following page]



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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer as of the 13 day of May, 2016.

Waterfall Victoria Depositor II, LLC, a
Delaware limited liability company

By: 
Name: Crager Boardman
Title: Authorized Person

STATE OF NEW YORK)
) SS
COUNTY OF NEW YORK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Crager Boardman, as Authorized Person of Waterfall Victoria Depositor II, LLC, a Delaware limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 13 day of May, 2016.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Notary Public
My commission expires: _____


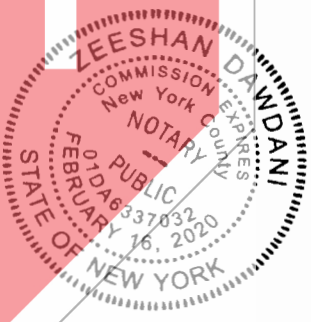


EXHIBIT A

LEGAL DESCRIPTION

LOT 20, EXCEPT THE WEST 3 FEET THEREOF, AND ALL OF LOT 21, IN HARVEY'S SUBDIVISION TO THE CITY OF WHITING, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 34 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 45-03-07-279-032.000-025

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