2016 048491

STATE OF THE LAKE LOURT FILED FOR RECORD

2016 AUG -1 AM 8: 46

MICHAEL B. BROWN RECORDER

Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXX4436 "AVILA" Lender ID:093/1708022746 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, holder of a certain Mortgage to secure the amount of \$83,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN AVILA AND ELIZABETH M. G. AVILA A/K/A/ ELIZABETH M GONZALEZ-AVILA

Original Mortgagee: ADVANCE BANK

Dated: 02/25/2003 Recorded: 03/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003023848,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1503 RIDGE RD, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has by the office duly authorized, executed this document.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK

On July 18th, 2016

This Document is the property of

the Lake County Recorder!

LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia

COUNTY OF Henrico

On July 18th, 2016, before me, SHIRLEY J COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHIRLEY J COLEMAN Notary Expres: 01/31/2017 #262533

SHIRLEY J. COLEMAN PUBLIC

HOFVIRGINIA N ID # 28/1533

MY COMMISSION EXP. JAN. 31, 2017

(This area for notarial seal)

This instrument was prepared by:

Shirley J Coleman, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Shirley J Coleman.

When Recorded Return To:

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

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