

2016 048489

2016 AUG -1 AM 8:45

MICHAEL B. BROWN
RECORDER

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[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for AMERICAN TRUST & SAVINGS BANK does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by BETTE J BERRY, AN UNMARRIED PERSON, INDIVIDUALLY, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
5/4/2009	5/7/2009	2009-050092		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

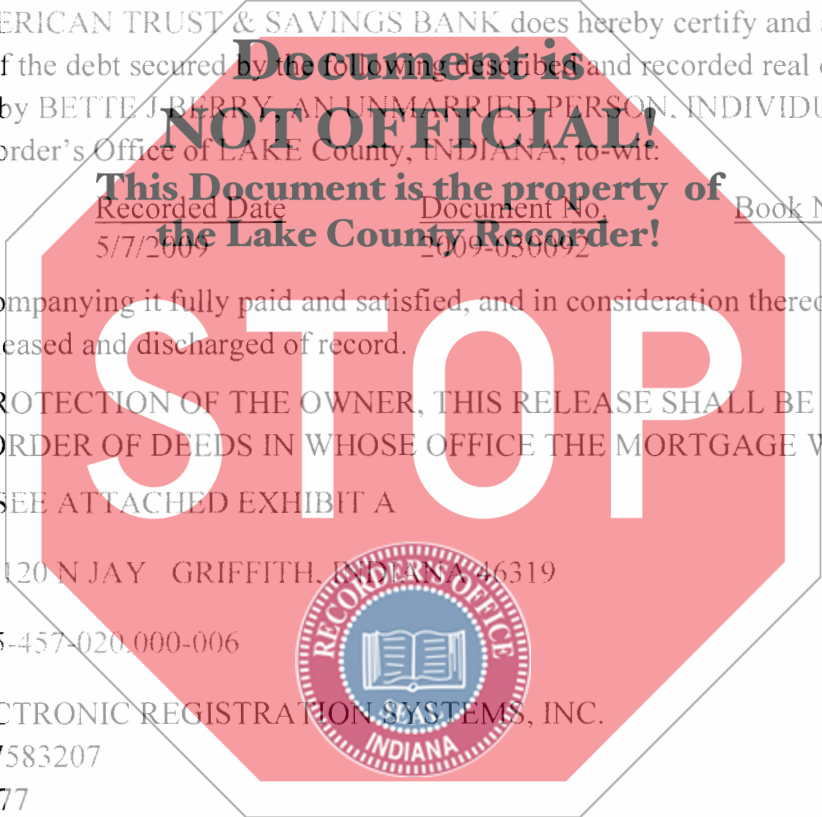
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 120 N JAY GRIFFITH, INDIANAPOLIS 46319

Parcel ID: 45-07-35-457-020,000-006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100549700007583207
SIS # 1-888-679-6377



ok. 16. 154739
BR.

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on July 25, 2016.

Jane Partridge
Assistant Vice President – Jane Partridge

Sandy Tallman
Attest

STATE OF ILLINOIS \
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on July 25, 2016.



(seal)

OFFICIAL SEAL
DEBRA A SMITH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/13/20

Debra A. Smith
Notary

Preparer: Brice Searcy 75
Phone No.: (217) 839-2176 ext. 4042
XX8320 7/7/2016

EXHIBIT A

LOTS 13, 14 AND 15 , BLOCK 14, ORIGINAL TOWN OF GRIFFITH,

AS SHOWN IN PLAT BOOK 2, PAGE 45

IN LAKE COUNTY, INDIANA

