STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035908

2016 JUN -9 PM 1:09

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ON LIGHTLY BEAUTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

## MAIL TAX BILLS TO:

8530 Crestwood Drive Munster, IN 46321

QUIT-C	LAIM DEE	D
THIS INDENTURE WITNESSETH, that	iment is FFICIAL	LICH
GRANTOR of This Document Lake Co	nt is the proper County in the county Recorde	cty of State of Indiana
QUIT-CLAIM(S) to	JAMES C. RA	CICH, Reserving a Life Estate
GRANTEE of 8530 Crestwood Drive, Town	of Munster, Lake	County in the State of Indiana
for no monetary consideration, the following de Indiana.	scribed real estate in	Lake County, in the State of
Wicker Park, Lot 22, Block 15, recorded	as Document No. 2	003032605DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER
More commonly known as: 8530 Cresty	Maria Maria	JUN <b>0 9</b> 2016
Tax Unit No. 18, Key No. 28-0112-0022  Dated this 25 <sup>f4</sup> day of Way	, 2016.	JOHN E. PETALAS LAKE COUNTY AUDITOR
Connie Ració	, 2010.	013429
(Signature)	(Signature)	
CONNIE RACICH (Printed Name)	JAMES C. RAG (Printed Name)	
	18-	NO SALES DISCLOSURE NEEDED
	CS	Approved Assessor's Office
	as	D

STATE OF INDIANA ) )SS:
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of, 2016, personally appeared, Connie Racich and acknowledged the execution of the foregoing deed.
In witness whereof, I have hereunto set my name and affixed my official seal.
My commission expires: 1-7-2016 T Signature: Teleproper Seldman
Resident of Lake County  This Document is the property of the Lake County Recorder!  Notary Seal  Notary Seal  Notary Seal
I affirm under the penalties for perjury, that have taken reasonable care to redact each Social Security number in this document, unless required by law.  [Advanced by Law and H. Feldman]

This instrument was prepared by: Edward H. Feldman, Attorney at Law, Attorney I.D. No. 6803-45 2833 Lincoln Street, Suite B, Highland, IN 46322 (219) 838-8200

MAIL TO: