

2016 035904

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN -9 PM 12:36

MICHAEL B. BROWN
RECORDER

Above Space Reserved for Recording

(If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.)

Claim of Lien

Date of this Document: 6-9-16

Reference Number of Any Related Documents: Invoice # 6266101

Lienholder:

Name

Street Address

City/State/Zip

Property Owner:

Name

Street Address

City/State/Zip

Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name):

PT. W2. OF N. 571.049 FT OF S. 1132.049 FT OF
W. 1509.75 FT OF SW 1/4 T. 34 R. 8 4. 613AC

Assessor's Property Tax Parcel/Account Number(s): 45-16-32-300-002.000-041

State of: INDIANA

County of: LAKE

Before me, the undersigned Notary Public, personally appeared Joseph Gaziano

(Lienor) who duly sworn says that he/she is (the Lienor herein) (the agent of the Lienor herein) whose address is 197 Madison Street, Crown Point, IN 46307 and that in

accordance with a contract with Wesley Hopper/Samantha Golden (Debtor) lienor furnished labor, services or materials consisting of (describe specially fabricated materials separately):

Insulation work

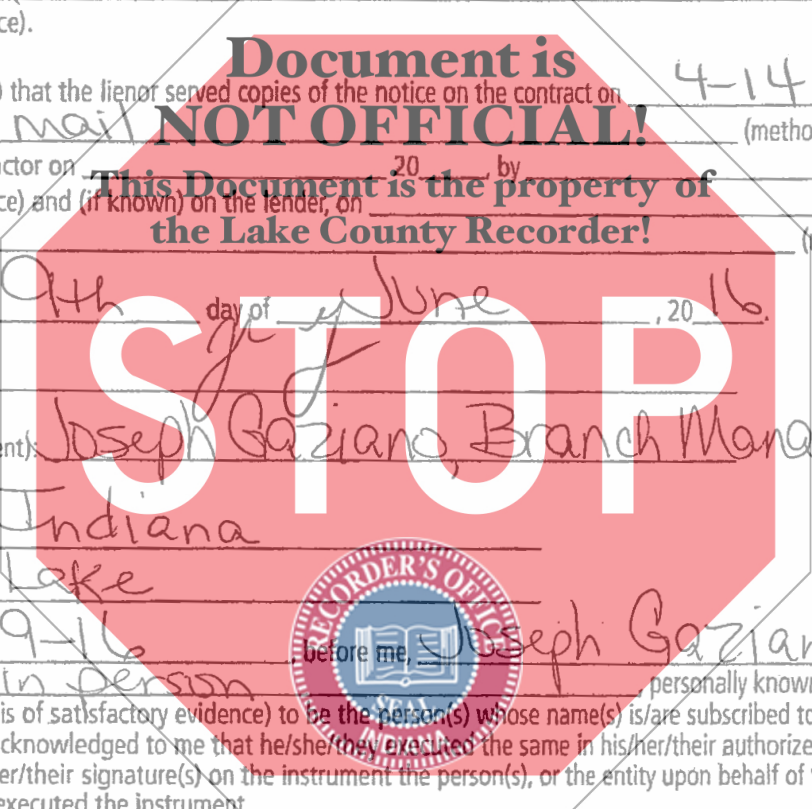
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2696
DN

on the following described real property in Lake County, State of INDIANA (Describe real property sufficiently for identification, including street and number):

14621 Chase Street
Crown Point, IN 46307

owned by Samantha L. Golden of a total value of Twenty Nine Hundred Sixty Five Dollars (\$ 2,965.00) of which there remains unpaid Twenty Nine Hundred Sixty Five Dollars (\$ 2,965.00), and furnished the first of the items on 4-13, 2016, and the last of the items on 4-13, 2016, and (if the lien is claimed by one not in privity with the Owner) that the lienor served his or her notice to Owner on May 17, 2016, by mail (method of service).

And, (if required) that the lienor served copies of the notice on the contract on 4-14, 2016, by mail (method of service), and on the subcontractor on 20, by mail (method of service) and (if known) on the lender, on 20, by mail (method of service).



Signed this 9th day of June, 2016.

Lienor: _____

By (officer or Agent): Joseph Gaziano, Branch Manager

State of: Indiana

County of: Lake

On 6-9-16 before me, Joseph Gaziano appeared in person personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
[Signature]
Signature of Notary



Affiant Known Produced ID
Type of ID _____
(Seal)