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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035900

2016 JUN -9 PM 12: 32

MICHAEL B. BROWN
RECORDER

CORPORATE DEED

THIS INDENTURE WITNESSETH, that LOWELL PUBLIC LIBRARY LEASING CORPORATION ("Grantor"), an Indiana Nonprofit Corporation organized and voluntarily dissolved under the laws of the State of Indiana and pursuant to I.C. 23-17-22-5 and 23-1-45-5, in winding up the affairs of the company CONVEYS AND WARRANTS to LOWELL PUBLIC LIBRARY of Lake County, in the State of Indiana, for the sum of zero Dollars (\$0.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

PARCEL I: A part of the Southeast 1/4 of the Southwest 1/4 of Section 24, Township 33 North, Range 9 West of the 2nd Principal Meridian, described as follows: Commencing at a point 18 rods East of the Northwest corner of said 1/4 1/4 Section; thence South 80 rods; thence West 18 rods; thence North 80 rods; thence East 18 rods to the point of beginning, excepting therefrom the South 301 feet of the West 68 feet thereof, and also except the North 3 acres thereof.

PARCEL II: The West 50 feet of the North 3 acres of the following described tract: A part of the Southeast Quarter of the Southwest Quarter of Section 24, Township 33 North, Range 9 West of the 2nd Principal Meridian, described as commencing at a point 18 rods East of the Northwest corner of said Quarter Quarter Section; thence South 80 rods, thence West 18 rods, thence North 80 rods, thence East 18 rods, to the place of beginning, in the Town of Lowell, Lake County, Indiana.

PIN: 45-19-24-376-002.000-008:

Commonly known as: 1505 East Commercial Avenue, Lowell, IN 46356

Subject to:

1. Rights of public utilities to the continued use of all existing facilities, if any.
2. Any and all other covenants, restrictions, easements, rights-of-way or public highways of record.



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25886
nm

NO SALES DISCLOSURE NEEDED

003243

JUN 09 2016

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

Approved Assessor's Office

JOHN E. PETALAS
LAKE COUNTY AUDITOR

By: AB

The undersigned person executing this deed represents and certifies that he is the VICE PRESIDENT of said Corporation and has been fully empowered, by the Articles of Incorporation for LOWELL PUBLIC LIBRARY LEASING CORPORATION, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this day of 7th, 2016.

Document is NOT OFFICIAL!
This Document is the property of LOWELL PUBLIC LIBRARY LEASING CORPORATION
the Lake County Recorder!
By: [Signature]

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public, in and for said County and State, this 7th day of JUNE, 2016, personally appeared Jon E. Afanador as VICE PRESIDENT of the LOWELL PUBLIC LIBRARY LEASING CORPORATION, an Indiana Nonprofit Corporation who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

GIVEN under my hand and Notarial Seal this 7th day of JUNE, 2016.

My Commission Expires:

[Signature]
Notary Public
Resident of NEWTON County, Indiana

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document. This instrument was prepared by Attorney Michael J. Jasaitis, AUSTGEN KUIPER JASAITIS P.C., 130 North Main Street, Crown Point, Indiana, 46307.

