

2016 035890

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JUN -9 PM 12: 02

RELEASE OF MORTGAGE

MICHAEL B. BROWN  
RECORDER

This is to certify that for value received, the mortgage executed by Foreclosures 4 Cash, Inc. (as Mortgagor) to Z & H LLC (as Mortgagee), recorded May 6, 2016 as Document No. 2016 027647 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

The North One-half of Lot Two (2), in Block Seven (7), as marked and laid down on the recorded plat of Griffith Land Company's First Addition to Griffith, in Lake County, Indiana, being a subdivision of the Northwest Quarter (NW 1/4), Southwest Quarter (SW 1/4) of Section Thirty-five (35), Township Thirty-six (36) North, Range Nine (9) West of the Second Principal Meridian, in Lake County, Indiana, as the same appears of record in Plat Book 11, Page 36, in the Recorder's Office of Lake County, Indiana.

Commonly known as 338 N. Griffith Blvd, Griffith, IN 46319

IN WITNESS WHEREOF, Helena Qi on behalf of Z & H

LLC, Mortgagee aforesaid, has hereunto set their hand this 1st day

of JUNE, 2016.

Z & H LLC

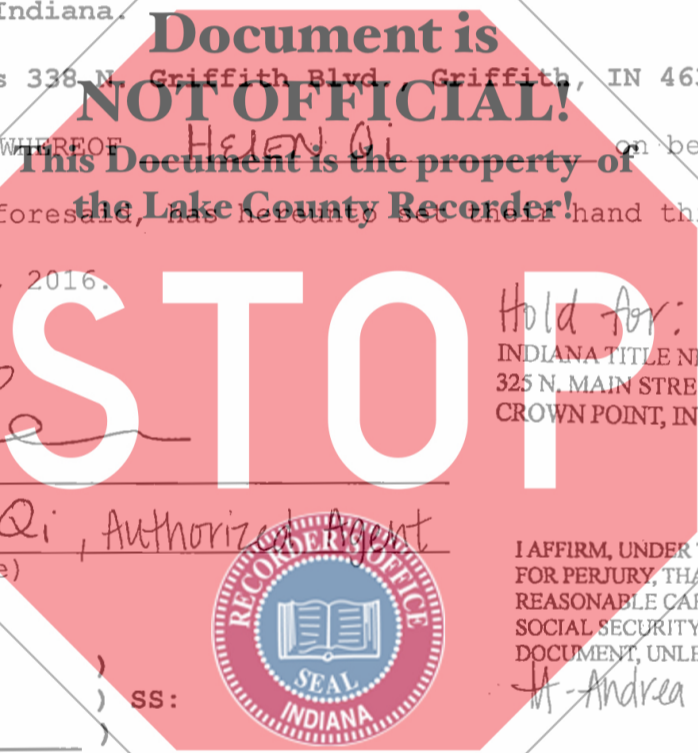
by:

Helena Qi, Authorized Agent  
(Printed Name)

STATE OF INDIANA )

) SS:

COUNTY OF Lake )



Hold for:  
INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

A-Andrea Armstead

Before me, a Notary Public in and for said County and State, personally appeared Helena Qi on behalf of Z & H LLC, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal 1 day of June, 2016.

My Commission Expires:

Oct 16, 2022

Signature:

Bradley J Press

Printed:

Bradley J Press

Residing in Lake County

Notary Public

BRADLEY JOSEPH PRESS  
Notary Public - Seal  
State of Indiana  
Lake County  
My Commission Expires Oct 16, 2022

This instrument was prepared by Douglas R. Kvachkoff, Attorney at Law, Attorney I.D. No. 5575-56, 325 N. Main St., Crown Point, IN 46307 (219) 662-2977

GRANTEE(S) ADDRESS: 325 N. Main Street, Crown Point, IN 46307  
Our file No. 2016-57379-02

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