

2016 035889

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN -9 PM 12:02

RELEASE OF MORTGAGE

MICHAEL B. BROWN
RECORDER

This is to certify that for value received, the mortgage executed by Foreclosures 4 Cash, Inc. (as Mortgagor) to HQ Investment Trust (as Mortgagee), recorded May 6, 2016 as Document No. 2016 027646 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

The North One-half of Lot Two (2), in Block Seven (7), as marked and laid down on the recorded plat of Griffith Land Company's First Addition to Griffith, in Lake County, Indiana, being a subdivision of the Northwest Quarter (NW 1/4), Southwest Quarter (SW 1/4) of Section Thirty-five (35), Township Thirty-six (36) North, Range Nine (9) West of the Second Principal Meridian, in Lake County, Indiana, as the same appears of record in Plat Book 11, Page 36, in the Recorder's Office of Lake County, Indiana.

Commonly known as 338 N. Griffith Blvd, Griffith, IN 46319

IN WITNESS WHEREOF Helena Qi on behalf of HQ

Investment Trust, Mortgagee aforesaid, has hereunto set their hand

this 1st day of JUNE, 2016.

HQ Investment Trust

by:

Helena Qi, Authorized Agent
(Printed Name)

STATE OF INDIANA)

COUNTY OF LAKE)

SS:



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

M. Andrea Armstead

Before me, a Notary Public in and for said County and State, personally appeared Helena Qi on behalf of HQ Investment Trust, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal 1 day of June, 2016.

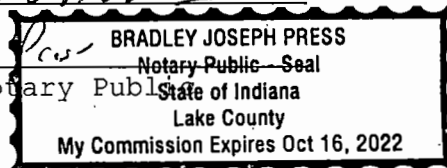
My Commission Expires:

Oct 16, 2022

Signature: Bradley J Press

Printed: Bradley J Press

Residing in LAKE County



This instrument was prepared by Douglas R. Kvachkoff, Attorney at Law, Attorney I.D. No. 5575-56, 325 N. Main St., Crown Point, IN 46307 (219) 662-2977

GRANTEE(S) ADDRESS: 325 N. Main Street, Crown Point, IN 46307
Our file No. 2016-57379-02

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