STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 035885

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MICHAEL B. BROWN LIMITED LIABILITY COMPANY WARRANTY RESERVED 8 THIS INDENTURE WITNESSETH THAT: Region Home Buyers | LLC, ("Grantor"), a Limited Liability Company organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS TO: Sharad Mehta (DOB 11/12/1982) as Trustee for 7935 Delmar Land Trust of San Diego County in the State of California for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit: Lot 9, Block 8, Beverly, in the City of Hammond, as shown in Plat Book 20, page 10, in Lake County, Indiana. Commonly known as 7935 Del Subject to all taxes, restrictions of record. ertified on behalf of The undersigned ntor and has been fully the Grantor, that empowered by proper resolution, or by the Operating Agreement of the Grantor, to execute and delivers this deed it that the Crantor is a Dinited Discilling company in good standing in the State of Indiana; that the Grantor has full limited liability company capacity to convey the real agrate described; and that all necessary action for the making of this conveyance has been duly taken. IN WITNESS WHEREOF, the said Grantor has caused this deed to be executed by and through its authorized member this day of June, 2016. bn Homes Bu Authorized Member STATE OF INDIANA LAKE COUNTY Before men the undersigned, a Notary Public in and for this day of June, 2016, personally arreared authorized member of Region Homes in ers, hid and acknowledged the execution of the foregoing Limited Liability Company Warring Deed, and who having been duly sworn, stated that the representations contained therein are true. affixed my official IN WITNESS WHEREOF, I have hereun seal. My Commission expires Joléne a Kratochvil A Resident of Lake County Notary Public - Seal State of Indiana Lake County -17-355-009-000-023 My Commission Expires Nov 13, 2021 982) as Trusteen MAIL TAX BILLS TO; Sharad Mehta TAX KEY NO (5): 45-07-17-355-009.000-023 GRANTEE'S ADDRESS: Q THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, #5575 at Law. 325 N. Main Street, Crown Point, IN 46307, 219-662-8200. Our File No. 2016-57872-02

Hold for:

INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET CROWN POINT, IN 46307

I affirm, under the penalties for perjury, that I have taken security number in this document unless required by law.

JUN **0 9** 2016

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JOHN E. PETALAS LAKE COUNTY AUDITOR

NHACOERTANCE FOR TRANSFER