

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 035883

2016 JUN -9 PM 12: 01

MICHAEL B. BROWN  
RECORDER

3

After Recording Return To:

INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307  
2016-57796-02

**Document is  
NOT OFFICIAL!**

PROPERTY APPRAISAL (TAXMAP) PARCEL IDENTIFICATION NUMBER

45-07-26-328-004-000-006  
the Lake County Recorder!

**SPECIAL WARRANTY DEED**

**U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-10, by Ocwen Loan Servicing, LLC, as Attorney-in-Fact**, whose mailing address is 1661 Worthington Road Suite 100, West Palm Beach, FL 33409, hereinafter Grantor, for \$49,414.00, in consideration paid, conveys and specially warrants to **Heritage Renovations, 1804 Edison, Schererville, IN 46375**, hereinafter Grantee, the real property described on Exhibit A and known as **1236 North Rensselaer Court, Griffith, IN, 46319**, and Grantor shall warrant and defend title to the same unto the Grantee against every person lawfully claiming or to claim the whole or any part thereof by, through or under the Grantor, but not otherwise.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

\*Power of Attorney recorded April 16, 2013 as  
document no. 2013 026885

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUN 09 2016

23341

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Handwritten initials and numbers: Hnck#, 24877, and a signature.

Executed by the undersigned on Spw, 2016:

GRANTOR:

U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-10, by Ocwen Loan Servicing, LLC, as Attorney-in-Fact

By: Jacqueline S. Michaelson

Name: Jacqueline S. Michaelson

Title: Contract Management Coordinator

STATE OF FLORIDA  
COUNTY OF PALM BEACH

Document is NOT OFFICIAL!

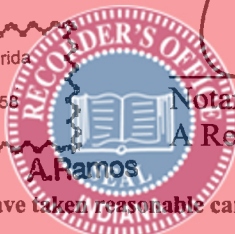
The foregoing instrument was acknowledged before me, a Notary Public in and for said County and State, personally appeared Jacqueline S. Michaelson, who having been duly sworn, stated that he/she is an authorized representative of Ocwen Loan Servicing, LLC, as Attorney-in-Fact for U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-10 and acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Personally Known To Me 05/24/16

MY COMMISSION EXPIRES:



Notary Public State of Florida  
A Ramos  
My Commission FF 903858  
Expires 07/27/2019



Notary Public A. Ramos  
A Resident of Palm Beach County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

MAIL TAX BILLS TO: Heritage Renovations

1804 Addison Street, Achereville, In 46375  
GRANTEE'S ADDRESS: 1804 Addison Street, Achereville, In 46375

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200.

Our File No. 2016-57796-02

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

A. Andrea Armstead

**Exhibit A**  
**Legal Description**

**Lot Number 10 Ready Subdivision, Town of Griffith, County of Lake, State of Indiana. See Plat book 36, page 83 of the Lake County Recorder's Office.**

**Commonly known as 1236 N. Rensselaer Court, Griffith, IN 46319**

