STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 035881

2016 JUN -9 PM 12: 01

MICHAEL B. BROWN RECORDER

State of Indiana

FHA #151-866008

SPECIAL WARRANTY DEED
THE THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Housemart.Biz, Inc. (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

Parcel Number: 45-19-1

Property Address: 644

BEING the than Lightey Coursely Recent derivant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies the he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for on behalf of the said Secretary of Rousing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUXER (6) JACKNOWLEDGEMENT

Authorized

INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET CROWN POINT, IN 46307 2016-57822-02

23339

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUN 0 9 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR

Tabatha Williams As HUD's Designated Agent Print Designated Signatory for Sage Acquisitions LLC, HUD's Asset Management Company Title: STATE OF COUNTY OF Before me, for said county and a Designated state, personally appeared Signatory for Same Housing & Urban pe the foregoing inst and the person who executed 08/16 by virtue of the authority published at 70 FR she executed the boregoing Housing and Urban Development (OFFICIAL SEAL) that I have taken reasonable care to redact ent, unless required by law. This Instrument was prepared by Louglas R. Avechkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46303 Phone No. (219)662-2977
File No. 2016-57822-02

## "LEGAL DESCRIPTION"

Lot 9, in Block 4, in Dalecarlia, as per plat thereof, recorded in Plat book 22, page 18, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 644 Lakeview Drive, Lowell, IN 46356

