

LMIC - 3300

			CONTINUATION	CERTIFICATE	STATE AND THE	∾ ©
To be attached to and form a part of surety bond number 32S370728 (the "Bond"), cross referer						ce bond number
dated the	8th AMEF	day of	June, 2012	_, in the penal sum of _	\$ 5,000.00 ety (the "Surety"), on be	Separate Supervision of the supe
BENSON, I and Towns	NC. as prin in Lake Co.	cipal (the "Princ ., IN, as obligee	cipal"), in favor of Board of Co	ommissioners of the Cou		<u> </u>
The Sure	ety hereby of June, 20	certifies that this	is subject uneventaries a		8th	day of
Bond, and t	his and all o	continuations the	the Lake Counter or the Lake Counter or the Lake Counter or the lake or the lake Counter or the lake Count	ion that the full extent of losses occurring durin aggregate, exceed the	g the entire time the spenal sum of the Bond	urety 6 SS
			By: SEA	(Surety)  Timothy A. Mikol sistant Secretary - Liber	Dolojew Du	TES INSURANTES INSURAN

**JACK OGREN & CO INC** 6929 Hohman Ave Hammond, IN 46324