

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035813

2016 JUN -9 AM 10:26

MICHAEL B. BROWN
RECORDER

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, That Sean Thomas Maher Jr. (Grantor) QUITCLAIMS to Stephanie Veyette (Grantee), for no consideration the following described real estate in Lake County, State of Indiana:

Lot 183 in The Park 6th Addition to the Town of Griffith, as per plat thereof, Recorded in Plat Book 37, Page 54 in the Office of the Recorder of Lake County, Indiana.

Property Address: 514 East 39th Lane, Griffith, IN 46319.

Tax ID No.: 45-07-26-251-001.000-006

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, Grantor has executed this deed this 25th day of May, 2016.

Sean Thomas Maher Jr.
Sean Thomas Maher Jr.

STATE OF INDIANA
COUNTY OF Lake

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This Document is the property of the Lake County Recorder!

Before me, a Notary Public in and for said County and State, personally appeared Sean Thomas Maher Jr. who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and notarial seal on this 25th day of May, 2016.



(Signature of Notary Public)
Printed Name of Notary Public: Dawn Stanley
Resident of Lake County, Indiana
My Commission expires: 7/29/2018

Prepared by: Attorney Timothy R. Kuiper,
Austgen Kuiper Jasaitis P.C., 130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address:
514 East 39th Lane
Griffith, IN 46319

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Dawn Stanley. File No. CM160099

Return to: Stephanie Veyette
514 E. 39th Lane
Griffith, IN 46319

This conveyance is for no economic consideration and Sales Disclosure form 46021 is not required.

**FIDELITY NATIONAL
TITLE COMPANY**
CM160099-lake

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 06 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

23203

Handwritten initials and signature