

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035775

2016 JUN -9 AM 9:11

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #:0624645107 "PEREZ" Lender ID:AA1 Lake, Indiana
MIN #: 100029500006385706 SIS #: 1-888-679-6377

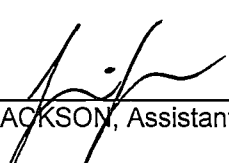
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$61,850.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARIA TERESA PEREZ
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Dated: 10/14/2004 Recorded: 10/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 090496
ReRecorded 07/31/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 062185, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 4014 IVY ST, EAST CHICAGO, IN 46812

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

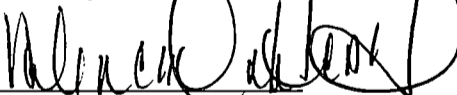
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS
On May 24th, 2016

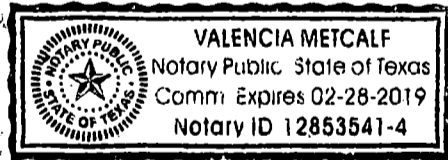
By: 
TIM JACKSON, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On May 24th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

This instrument was prepared by:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bernardo Hernandez.

#15
\$105 CK#
390658
1ref
E
CA

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES, P.O. BOX 619092, DALLAS, TX 75261-9947

