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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035755

2016 JUN -9 AM 8:53

MICHAEL B. BROWN
RECORDER

159345-002- (Do Not Type Above This Line - For Recording Purposes Only)

DXE

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated March 14, 2016, is made by Cypress Point Apartments, LLC, with an address of 333 Neringa Lane, Hobart, IN 46342 its successors and assigns, hereinafter referred to as "Grantor" in favor of Comcast of Illinois/Indiana/Michigan, Inc., with an address of 1500 McConnor Parkway Schaumburg, IL 60173, its successors and assigns, hereinafter referred to as "Grantee."

This Document is the property of

The Grantor and the Grantee are parties to a(n) Services Agreement dated March 14, 2016, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and, including, but not limited to, above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") commonly known as Cypress Point Apartments, located at 930 Cypress Point Drive, Crown Point, IN 46338, Lake County, State of Indiana described as follows:



LEGAL DESCRIPTION:
(See Attached)

JUN 08 2016

JOHN E. PETALAS
TAXE COUNTY AUDITOR

The Grantor(s) agree(s) for itself and its successors and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: _____

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14230 RM

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restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises and for a period of 6 month(s) thereafter.



IN WITNESS WHEREOF, the Grantor has caused this Easement to be executed by its duly authorized representative as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Cypress Point Apartments, LLC

Maria L. Yurechko
Name: MARIA L. YURECHKO

By: *Nikola Kozul*
Name: Nikola Kozul
Title: President

**Document is
ACKNOWLEDGEMENT OF GRANTOR
NOT OFFICIAL!**

STATE OF Indiana **This Document is the property of
the Lake County Recorder!**
COUNTY OF Lake

The foregoing instrument was acknowledged before me this 9 day of March, 2016
by Nikola Kozul, the President of Cypress Point Apartments, LLC, on behalf of said entity.
He/She is personally known to me or has presented (type of
identification) as identification and did/did not take an oath.

Witness my hand and official seal.



Linda Weiss
Notary Public
My commission expires: 05/18/17
County of Residence: Lake

When Recorded, Return To:

Corporation Service Company
P.O. Box 2969
Springfield, IL 62708 ↗

Inc.

Drafted By:

Linda Weiss

Comcast of Illinois/Indiana/Michigan, Inc.
1500 McConnor Parkway
Schaumburg, IL 60173

Parcel ID#: _____

I affirm, under the penalties for perjury, that I
have taken reasonable care to redact each
Social Security number in this document,
unless required by law.

Linda Weiss
[Signature]

Print Name:

LEGAL DESCRIPTION

Lots "A" and "B" – High Meadows, in the City of Crown Point, as per plat thereof recorded in Plat Book 44, page 90, in the Office of the Recorder of Lake County, Indiana, being a Resubdivision of all of High Meadows Unit No. 1 and a Subdivision of part of the Northwest ¼ of Section 16, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana.

45-16-102-001.000-042

