2016 035735

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 JUN -9 AM 8: 36

MICHAEL B. BROWN RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN

To: American Dream Builders 5180 E. 107th Crown Point, IN 463074

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes and acknowledges this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Lakes of the Four Seasons Property Owners' Association, Inc., an Indiana Corporation, 1048 Lakeshore Drive, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

Lot Numbered 398 in Lakes of the Four Seasons, Unit No. 2, as shown on Plat Book 37, Page 76, in the Recorder's Office of Lake County, Indiana; Commonly known as 3711 Cherry Hill, Crown Point, IN 46307. as well as on all buildings, other structures and improvements located thereon or connected therewith. re Thousand Seven Hundred Seventy-One. The amount claimed under this st Dollars and 43/100 (\$1,771.43), plus interest thereon. This lien is in accordance with the terms and conditions in paragraph 1.3.3.4 of the Restrictive Covenants of Lakes of the Four Seasons as recorded in the Office of the Recorder of Lake, County, Indiana. Lakes of the Four Seasons Association, Inc By: Richard G. Cleveland Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Richard G. Cleveland, Community Manager of Lakes of the Roll' Seasons Property Owners Association, Inc., this day of June, 2016. Witness my hand and notarial seal Caryn L. Whitehead, Notary Public My Commission Expires: February 21, 2017 Resident County: Lake I affirm, under the penalties for perjury, that I have taken reasonable to redact each number in this document, unless required by law. _, mailed a , 200_ I hereby certify that I have this ___ day of duplicate of this notice, first-class postage prepaid, to the within named property owner at Recorder of County, Indiana

This Instrument prepared by: Brian E. Less, P.O. Box 98, Hebron, IN

This communication is from a Debt Collector.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

	AMOUNT \$	11.00-
	CASHCHARGE	
E	CHECK#	<u>49553</u>
	OVERAGE	
	COPY	
	NON-CONF_ DEPUTY	nic