

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 JUN -9 AM 8:34
MICHAEL B. BROWN
RECORDER

2016 035725

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0485918031

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by VALERIE A THOMAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 08/15/2014, and recorded in Instrument # 2014 051192 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Re-Record: 10-28-2014 INSTR: 2014 068325.

Dated on 5/31 /2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

By: Chelsea Lemos
Chelsea Lemos
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 5/31 /2016 (MM/DD/YYYY), by Chelsea Lemos as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
Elizabeth A. Mustard

Notary Public - State of FLORIDA
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD
MY COMMISSION # FF 224631
EXPIRES AUGUST 27, 2019
Bonded thru Notary Public Underwriters

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 394940587 -@ 100975009454018268 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T2716050709 [C-1] RCNIN1



D0016326870



AMOUNT \$ 13100
CASH _____ CHARGE _____
CHECK# 4352416
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

E
1 ref