STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 035721

2016 JUN -9 AM 8: 34

MICHAEL B. BROWN. RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0475810073

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by IAN M RIOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 10/09/2013, and recorded in Instrument # 2013 079891 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Document is
By:
Dariel Thompson NOT OFFICIAL!
ASST, SECRETARY This Dogument is the great of
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting
documentation prior to signing. the Lake County Recorder!
STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASSI
SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/the
is (are) personally known to me.
Danielle Kennedy
On 10 1 De la
Notary Public State of Florida Notary Public State of Florida
Danielle Kennedy  My Commission # FF 031287
Notary Public - State of FLORIDA Expires June 26, 2017
Commission expires: 06/26/2017
This Instrument Was Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 394901024 -@ 100907428003007098 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E
Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Fline, MI 48501-2026 DOCR T2416053509 [C-1] RCNIN1
Voornees St., Suite C, Danvine, it 01854 of F.O. Box 2029, mile, ivit 46301-2029 DOCK 12410035309 [C-1] KCIVIIVI
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AMOUNT \$ 12.000 CASH\_\_\_CHARGE\_\_\_CHECK#\_\_\_HSS-F140 OVERAGE\_\_\_\_ COPY\_\_\_\_\_ ENON-CONF\_\_\_\_ DEPUTY\_\_\_\_\_