

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035719

2016 JUN -9 AM 8:34

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

MICHAEL B. BROWN
RECORDER

Loan #: 0290413228

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by TIMOTHY R LABA AND ELIZABETH A LABA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC., ITS SUCCESSORS AND ASSIGNS, dated on 02/09/2012, and recorded in Instrument # 2012 016341 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 5/27 /2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC., ITS SUCCESSORS AND ASSIGNS

By: Daniel Thompson
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 5/27 /2016 (MM/DD/YYYY), by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Danielle Kennedy
Danielle Kennedy
Notary Public - State of FLORIDA
Commission expires: 06/26/2017



Danielle Kennedy
Notary Public State of Florida
My Commission # FF 031287
Expires June 26, 2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 394901501 -@ 100394010800104649 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T2416053509 [C-1] RCNIN1



D0016290620

AMOUNT \$ 12,000
CASH _____ CHARGE _____
CHECK# 435439
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAB

E