

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 046268

2016 JUL 22 AM 8:43

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1846129079
FNMA Loan No.: 4004478656

INDIANA ASSIGNMENT OF MORTGAGE

Document is

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated February 24, 2005 and recorded on March 3, 2005 and amended by CALLIE LANDRUM, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ("MERS") AS NOMINEE FOR PARAGON HOME LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 1148 TYLER ST, GARY, IN 46407

securing the payment of one Promissory Note therein described for the sum of Thirty Four Thousand and 00/100ths (\$34,000.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2005 015833), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3543

L731081N 01/12 Rev. 02/14



AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 75941
OVERAGE _____
COPY _____
NON-COM _____
CLERK MB

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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-7-2014.



Assignor:
JPMorgan Chase Bank, National Association

By: *Daisy Harris*

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

On this 1st day of March 2016, before me appeared Daisy Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Daisy Harris acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
Signature of Notarial Officer
Katrina Marie Johnson - 68376
Notary Printed Name
Notary
Title (and Rank)

(Seal, if any)

My Commission Expires: lifetime

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

