

2016 040624

2016 JUN 30 AM 10: 02

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
3039 GRAND BLVD.,  
HIGHLAND, IN, 46322

Parcel No. 45-07-21-230-041.000-026

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That KEITH W. WUETIG, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO KATHLEEN M. SIEFERT, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana.

LOT NUMBERED 13 IN BLOCK 1 IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3039 GRAND BLVD, HIGHLAND, IN, 46322  
Grantee's address: 3039 GRAND BLVD., HIGHLAND, IN, 46322

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

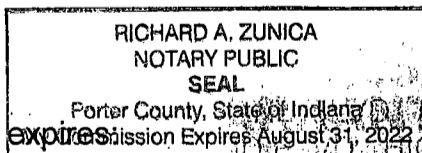
Dated this 28<sup>th</sup> day of June, 2016

State of Indiana County of Lake SS



KEITH W. WUETIG  
NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356

Before me, the undersigned, a Notary Public in and for said County and State, this 28<sup>th</sup> day of June, 2016 personally appeared: KEITH W. WUETIG, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



*[Signature]*  
\_\_\_\_\_  
Notary Public

My commission expires August 31, 2022  
County of residence: HIGHLAND

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 16-22111/

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUN 29 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

23926

AMOUNT \$ 160  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2926  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]