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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 040571

2016 JUN 30 AM 9:17

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use



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ASSIGNMENT OF MORTGAGE
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the Lake County Recorder

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, whose address is **451 7TH STREET S.W., WASHINGTON, DC 20410**, (ASSIGNOR), does hereby grant, assign and transfer to **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.


Date of Mortgage: **1/8/2014**
Original Loan Amount: **\$47,360.13**
Executed by (Borrower(s)): **VALENCIA CRENSHAW-COLLIER**
Original Lender: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**
Filed of Record: In Book/Liber/Volume N/A, Page N/A.
Document/Instrument No: **2014 008115** in the Office of County Recorder of **LAKE County, IN**, Recorded on **2/11/2014**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **6853 MARSH VIEW ST, MERRILLVILLE, IN 46410**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5-2-16

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT


By: **STEVE ALLISON**
Title: **AUTHORIZED SIGNATORY**
PRETIUM MORTGAGE CREDIT PARTNERS I
LOAN ACQUISITION, LP AS ATTORNEY-IN-
FACT FOR THE SECRETARY OF HOUSING
AND URBAN DEVELOPMENT

PD839
Witness Name: 

2311051

\$16.00
M-2
E #14483

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **MINNESOTA**
County of **HENNEPIN**

On 5-2-16, before me, **THU VAN WITTMANN**, a Notary Public, personally appeared **STEVE ALLISON, AUTHORIZED SIGNATORY** of/for **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP AS ATTORNEY-IN-FACT FOR THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of MINNESOTA that the foregoing paragraph is true and correct. I further certify **STEVE ALLISON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Thu Van Wittmann

(Notary Name): **THU VAN WITTMANN**
My commission expires: **1/31/2018**



THU VAN WITTMANN
Notary Public
State of Minnesota
My Commission Expires
January 31, 2018



EXHIBIT "A"

The North 44 feet of Lot 17 in the Meadows, an Addition to the City of Hobart, as per plat thereof, recorded in Plat Book 100 page 62, in the Office of the Recorder of Lake County, Indiana.

