

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

2016 040569

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JUN 30 AM 9:17

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

Loan No: 2261890  
Svcr Ln No: 104726



2411994

Document is  
ASSIGNMENT OF MORTGAGE

**NOT OFFICIAL!**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP**, whose address is **7105 CORPORATE DRIVE, PLANO, TX 75024**, (ASSIGNOR), does hereby grant, assign and transfer to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/22/2007  
Original Loan Amount: \$111,008.00  
Executed by (Borrower(s)): **DARRIUS ROSS**  
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 2007 052946 in the Office of County Recorder of LAKE County, IN, Recorded on 6/29/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 7900 CHASE ST, MERRILLVILLE, INDIANA 46410-5137

2261890 FAYAltisource 2411994

# 14457  
\$116.00  
ME  
E

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

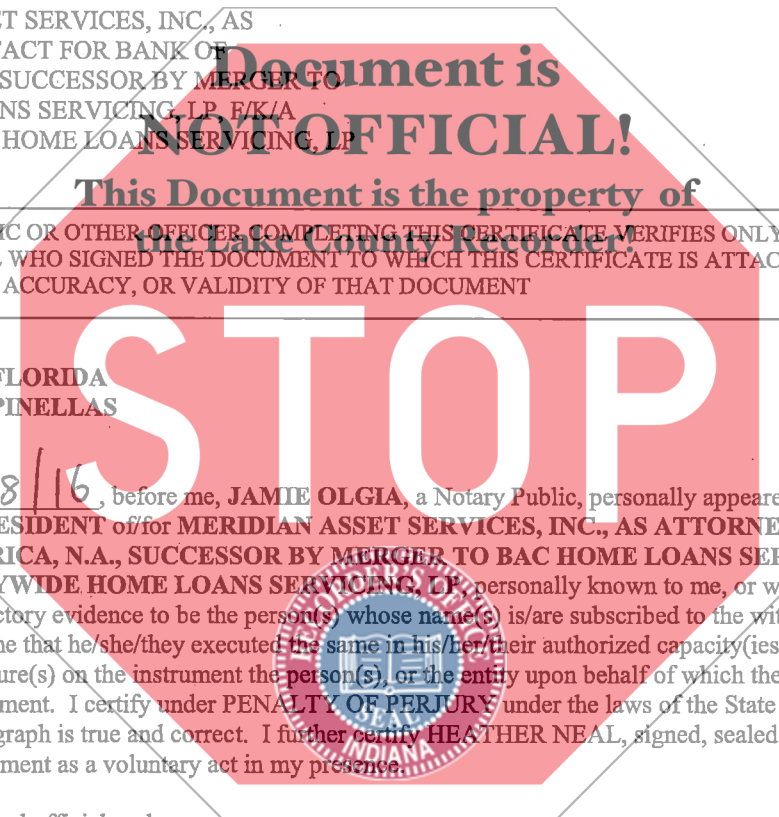
Date: 5/18/16

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP,  
F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP**

*Heather Neal*  
By: **HEATHER NEAL**  
Title: **VICE PRESIDENT**

*Stephen Quinn*  
Witness Name: **STEPHEN QUINN**

**MERIDIAN ASSET SERVICES, INC., AS  
ATTORNEY-IN-FACT FOR BANK OF  
AMERICA, N.A., SUCCESSOR BY MERGER TO  
BAC HOME LOANS SERVICING, LP, F/K/A  
COUNTRYWIDE HOME LOANS SERVICING, LP**



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 05/18/16, before me, **JAMIE OLGIA**, a Notary Public, personally appeared **HEATHER NEAL, VICE PRESIDENT** of **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **HEATHER NEAL**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.  
*Jamie Olgia*

(Notary Name): **JAMIE OLGIA**  
My commission expires: **4/12/2020**

**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**JAMIE OLGIA**  
MY COMMISSION # **FF 981366**  
EXPIRES: **April 12, 2020**  
Bonded Thru Budget Notary Services

**EXHIBIT "A"**

LOT 17 IN LINCOLN GARDENS THIRD, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

