STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 040554

2016 JUN 30 AM 9: 15

MICHAEL B. BROWN RECORDER PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Hamilton Square Development, LLC, and Standard Bank & Trust, Company, which are as follows:

Loan Number 4052919001 Mtg. Modification Mtg. Modification Mtg. Modification Mtg. Modification	Dated September 25, 2007	Document Numbers 2007 077994 & 2007 077995 2011 000572 2012 021456 2012 065677 2013 067644	Recorded Date October 1, 2007 January 6, 2011 March 28, 2012 September 19, 2012 September 17, 2013
Mtg. Modification	May 5, 2013	2014 011166	February 25, 2014
Mtg. Modification		2014 080207	December 17, 2014
Mtg. Modification		2015 077052ment 1S 2007 077996 & 2007 077997	November 17, 2015
4052910001	September 25, 2007	2007 077996 & 2007 077997	October 1, 2007
Mtg. Modification	NIO	2012 021457 FICIAL	January 6, 2011
Mtg. Modification		2012 021457 F J G J A J	March 28, 2012
Mtg. Modification		2012 065678	September 19, 2012
Mtg. Modification	This Doc	centaeresis the propert	September 17, 2013
Mtg. Modification			
Mtg. Modification	the L	aze 68020anty Recorder	**December 17, 2014
Mtg. Modification		2015 077053	November 17, 2015

Said Documents were recorded in the Mortgage Records of the Office of the Recorder of Lake County in the State of Indiana. The loans, having been partially paid and discharged, Such Mortgage and Assignment of Rents is hereby declared partially paid, satisfied and released this date, April 28, 2016.

The property is commonly known as: 1056 E. 116th Pl., Crown Point, IN 46307

LEGAL DESCRIPTION: LOT 103 IN AMENDMENT TO THE FINAL PLAT HAMILTON SQUARE - PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 107 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STANDARD BANK & TRUST

By Jennifer L. Willis, Senior Vice President

STATE OF INDIANA
)
COUNTY OF LAKE
)



Given under my hand and Notary Seal this date April 28, 2016.



ouise Martin, Notary Public

County of Residence: My Commission Expires: Lake

November 15, 2017

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Prepared by:

THIS INSTRUMENT PREPARED BY: Standard Bank & Trust 9321 Wicker Ave. St. John, IN 46373 \$29.00 17/let

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