STATE OF INDIA IT FILED FOR RECORD

2016 040542

2016 JUN 30 AM 9: 14

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

- Loan #: 0116270851

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL L SCHULER AND KIMBERLY JONES-SCHULER to WELLS FARGO BANK, N.A., dated on 12/31/2009, and recorded in <u>Instrument # 2010 001089</u> of <u>LAKE</u> County, Indiana, has been fully paid and satisfied, and the same is hereby released.

(0 / 2 /2016 (MM/DD/YYYY). Dated on WELLS FARGO BANK, N.A.

By: VICE PRESIDENT LOAN DØ uthority to sign and have reviewed this document and supporting All persons whose signatures appear above documentation prior to signing: This Document is the property of STATE OF FLORIDA the Lake County Recorder! COUNTY OF PINELLAS 6/2/ /2016 (MM/DD/YYYY), by Susan McDuff as The foregoing instrument was acknowledged before me on VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein He/she/they is (are) personally known to me. contained ELIZABETH A. MUSTARD MY COMMISSION # FF 224631 abeth A. Mustard EXPIRES AUGUST 27, 2019 Notary Public - State of FLORIDA Bonded thru Notary Public Underwriters Commission expires: 08/27/2019 This Instrument Was Prepared By: E.Lance/NTC 2200 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DOCR T2016065109 [C1] WFHRC 395095367 -@