

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 040519

2016 JUN 30 AM 9:07

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



CITIZENS ONE HOME LOANS #:XXXXXX1945 "ROCKLEY" Lender ID:281/1708024279 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, holder of a certain Mortgage to secure the amount of \$67,750.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANN M ROCKLEY  
Original Mortgagee: ADVANCE BANK  
Dated: 09/16/2002 Recorded: 09/25/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002086163,  
In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 4416 16TH STREET W, HOBART, IN 46342-5704

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK  
N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK  
On June 17th, 2016

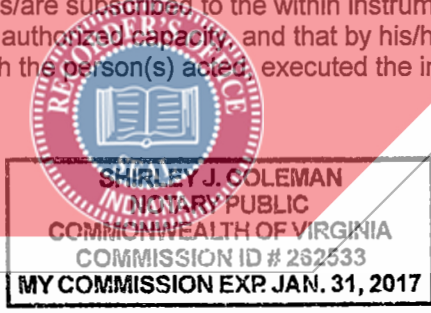
By: *Lisa L. Coleman*  
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On June 17th, 2016, before me, SHIRLEY J COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Shirley J. Coleman*  
SHIRLEY J. COLEMAN  
Notary Expires: 01/31/2017 #262533



(This area for notarial seal)

This instrument was prepared by:  
Linda B. Jennings, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Linda B. Jennings.

When Recorded Return To:  
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

\*LJ1\*LJ1COMC\*06/17/2016 01:23:15 PM\* COMC01COMC00000000000000587749\* INLAKE\* XXXXXX1945 INSTATE\_MORT\_REL \*\*LJ1COMC\*

AMOUNT \$ 12,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 877036  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
E NON-CONF \_\_\_\_\_  
DEPUTY JAS