

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 040511

2016 JUN 30 AM 9:06

MICHAEL B. BROWN  
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 0503906970

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED PACIFIC REALTY & INVESTMENT, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, DANVILLE, MICHIGAN 48801-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JUNE 03, 2013, executed by RALPH K. HENMAN AND EULAINÉ D. HENMAN, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED PACIFIC REALTY & INVESTMENT, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on JUNE 14 2013 as Instrument No. 2013 043962 in the Office of the Recorder of LAKE County, State of INDIANA.

#### AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: 549 N RAYMOND ST GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 20, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED PACIFIC REALTY & INVESTMENT, INC., ITS SUCCESSORS AND ASSIGNS

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On JUNE 20, 2016, before me, JAMIE GERBER, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JAMIE GERBER (COMMISSION EXP. 12/10/2021)  
NOTARY PUBLIC



I, JARED PETT, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160616

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MIN: 100052550390697026  
MERS PHONE: 1-888-679-6377



AMOUNT \$ 12,100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 224961  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS