

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 040459

2016 JUN 30 AM 8:58

MICHAEL B. BROWN  
RECORDER

UID: 4474541f-6cbb-4bfa-97a4-fc02f1f00690  
DOCID\_65612318127765740



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by  
LAKE COUNTY TRUST COMPANY, A CORPORATION OF INDIANA AS TRUSTEE UNDER TRUST  
AGREEMENT DATED DEC 7 2005 AND KNOWN AS TRUST NUMBER 5703  
to Mortgage Electronic Registration Systems, Inc.  
on 01/11/2006, recorded in Mortgage Drawer No. N/A Instrument No.2006 003353, Page N/A of LAKE County, State of  
Indiana, has been fully paid and satisfied, and the same is hereby released.  
Dated this 28 day of June, 2016.

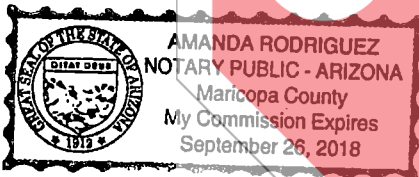
Mortgage Electronic Registration Systems, Inc.

*Shenita Moore*  
Document is  
NOT OFFICIAL!  
Shenita Moore, Assistant Vice President

This Document is the property of  
the Lake County Recorder!

STATE OF ARIZONA, MARICOPA County  
On 06/28/16, before me, Amanda Rodriguez, Notary Public, personally appeared Shenita Moore, Assistant Vice President  
of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to  
be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me  
that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or  
entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



*Amanda Rodriguez*  
Amanda Rodriguez, Notary Public

LAKE COUNTY TRUST COMPANY, A  
CORPORATION OF INDIANA AS TRUSTEE  
UNDER TRUST AGREEMENT DATED DEC 7 2005  
AND KNOWN AS TRUST NUMBER 5703  
2158 45th St # 228  
Highland, IN 46322

Document Prepared By and  
When Recorded Return To:  
Shenita Moore  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943  
(800) 540-2684

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0403347385  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JRS

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