STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 040413

2016 JUN 30 AM 8: 41

MICHAEL B. BROWN RECORDER

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0006923536

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL R. GILMORE AND MEREDITH L. GILMORE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, dated on 02/03/2016, and recorded in <u>Instrument # 2016-012164</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 6 / 7 /2016 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Alan Baker

Document is NOT OFFICIAL!

ASST. SECRETARY
All persons whose signatures appear above have qualified authority to signand have reviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on /2016 (MM/DD/YYYY), by Alan Baker as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

america

Alyssa Villalobos

Notary Public - State of FLORIDA Commission expires: 10/02/2018 Alyssa Villalobos Notary Public State of Florida My Commission # FF 165490

Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 395194952 1@ 101012900001534091 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flin, My 48501-2026 DOCR T1716065709 [C-1] RCNIN1

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