

2016 040412

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JUN 30 AM 8:41

MICHAEL B. BROWN  
RECORDER

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When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

**Document is NOT OFFICIAL!**  
*[Space Above This Line For Recording Date]*

Loan No.: 0015868730

**This Document is the property of the Lake County Recorder**  
**INDIANA ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2003-4, (herein "Assignee"), whose address is C/O SELECT PORTFOLIO SERVICING, INC., 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115-0000, a certain Mortgage dated April 30, 2003 and recorded on May 7, 2003, made and executed by TERRENCE M ANDREWS, to and in favor of CHASE MANHATTAN MORTGAGE CORP., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: 5015 CHASE ST, GARY, IN 46408



securing the payment of one Promissory Note therein described for the sum of Ninety Thousand Seven Hundred Fifty and 00/100ths (\$90,750.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2003 046676), in the Office of the Recorder of LAKE County, State of Indiana.



16. - G  
all. 75580  
Dr

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

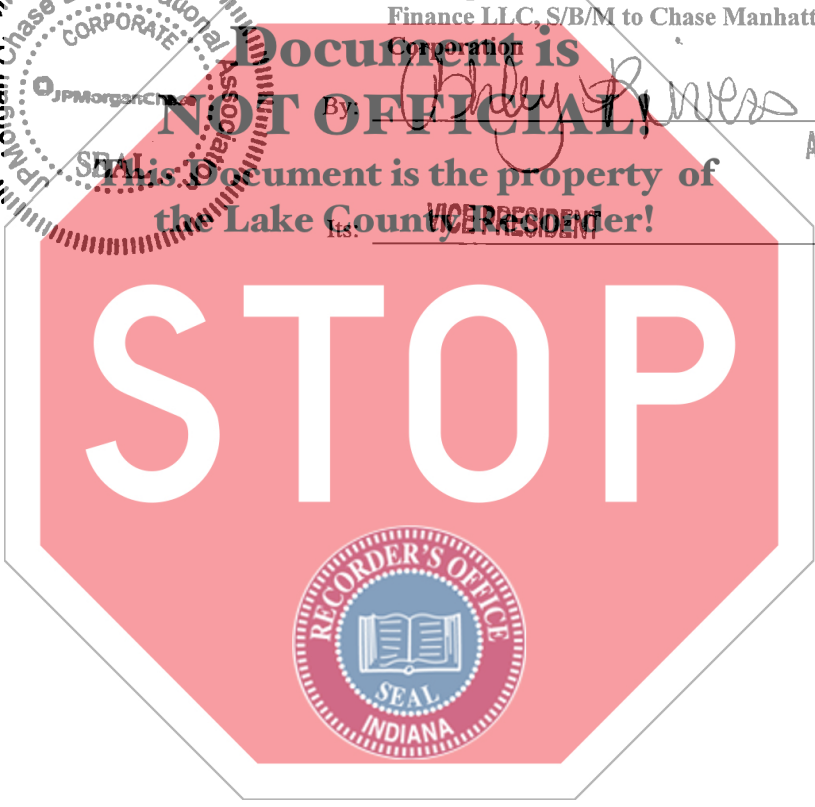
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/22/2015.

Assignor:  
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation



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By: *Ashley Rivers*  
ASHLEY RIVERS  
VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 22nd day of December 2015, before me appeared **ASHLEY RIVERS**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **ASHLEY RIVERS** acknowledged the instrument to be the free act and deed of the said entity.



Document is

Signature of Notarial Officer

WANDA INEZ KINSER

NOT OFFICIAL!

Notary Printed Name

This Document is the property of

NOTARY PUBLIC

the Lake County Recorder!

Title (and Rank)

My Commission Expires:

life

(Seal, if any)

This instrument was prepared by  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

