

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 040411

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MICHAEL B. BROWN
RECORDER

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When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

**Document is
NOT OFFICIAL!**
[Space Above This Line For Recording Data]

This Document is the property of Loan No.: 8470176895
the Lake County Recorder! FNMA Loan No.: 1664683710

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated May 21, 1996 and recorded on May 30, 1996, made and executed by PHILIP A. BRITTON, to and in favor of LOAN AMERICA FINANCIAL CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 4660 SOUTH ROSS ROAD, GARY, IN 46408

securing the payment of one Promissory Note therein described for the sum of **Forty Eight Thousand Seven Hundred Fifty and 00/100ths (\$48,750.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 96036118), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



Handwritten notes: 16. -6, 75422, or

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12.3.2015.

Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Suezan Johnson-Ford



Its: VICE PRESIDENT
Document is NOT OFFICIAL!
ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

This Document is the property of the Lake County Recorder!

On this 3 day of December 2015, before me appeared Suezan Johnson-Ford, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Suezan Johnson-Ford acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Notarial Officer WANDA INEZ KINSER

Notary Printed Name WANDA INEZ KINSER
Title (and Bank) _____

NOTARY PUBLIC

(Seal, if any)

My Commission Expires: [Signature]



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

