## Bond Safeguard INSURANCE COMPANY 900 S. Frontage Road, Suite 250, Woodridge, IL 60517 (630) 495-9380

y

BOND NO. 15-312154

## **INDIANA**

LICENSE AND/OR PERMIT BOND

(ONLY VALID IF FILLED IN FOR LESS THAN \$25,001.00
AND OBLIGEE IS AN INDIANA COUNTY, CITY, TOWN OR VILLAGE.)

KNOW ALL MEN BY THESE PRESENTS:	2
That we <u>JUAN PALACIOS DBA: SUPERIOR S</u>	(Principal's Name)
6220 JOHNSON ST MERRILLVII	LE, IN 46410
as Principal and BOND SAFEGUARD INSUR	(Principal's Address)  ANCE COMPANY, an insurance company duly licensed in the
·	ound unto ALL CITIES, TOWNS & MUNICIPALITIES CENT LAKE CITY, IN ,
	f FIVE THOUSAND Dollars (\$\sigma 000,00 )
to the payment of which sum the said Princip	al and Surety bind themselves and their heirs, administrators,
executors, successors and assigns, jointly and se	everally by these presents.
In consideration thereof, the Principal is grant	ed a license and/or permit by the Obligee to engage in the
business of <u>ROOFING</u>	
for the period beginning on the 29th	day of JUNE 2016,
and ending on the	day of June 2017
and regulations of the Obligee pertaining to said otherwise to remain in full force and effect subject  1. This obligation may be extended from your executed by the Surety:  2. This obligation may be cancelled by the	license and/or permit, then this obligation shall be null and void; to the following conditions: ar to year at the option of the Surety, by continuation certificate Surety upon giving thirty (30) days written notice to the Obligee. to see and effect as to the acts or omissions of the above mentioned and.
Dated this 29th	day of JUNE , 2016 .
	JUAN PALACIOS DBA: SUPERIOR SIDING
	Principal Principal
Countersigned:	Officer
NAGEL INSURANCE AGENCY	BOND SAFEGUARD INSURANCE COMPANY
	() ( 0 0 0
BY: Glenn agel	E appell
STATE OF ILLINOIS	President  SURETY  SOUTH DAKOTA INSURANCE COMPANY  A INSURANCE COMPANY  A INSURANCE COMPANY  INSURANCE COMPA
STATE OF ILLINOIS COUNTY OF DUPAGE  On this 21st day of September 20 David E. Campbell, who acknowledged himself COMPANY, a corporation, and that he, as such ment for the purpose therein contained, by significant contained, by significant contained, by significant contained, and the contained contained contained.	President  South Dakota  South
STATE OF ILLINOIS COUNTY OF DUPAGE  On this 21st day of September 20 David E. Campbell, who acknowledged himself COMPANY, a corporation, and that he, as such ment for the purpose therein contained, by sign WITNESS WHEREOF, I have hereunto set m  "OFFICIAL SEAL"	President  South Dakota  South
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STATE OF ILLINOIS COUNTY OF DUPAGE  On this 21st day of September 20 David E. Campbell, who acknowledged himself COMPANY, a corporation, and that he, as such ment for the purpose therein contained, by sign with the purpose therein contained in the purpose the p	President  South Dakota  South

## **ACKNOWLEDGMENT OF PRINCIPAL**

(INDIVIDUAL OR PARTNERS)

STATE OF Indiana	<b></b> )	•
COUNTY OF Lake	) SS )	
On this 29 Juan M	day of Juni Palacios	,  before me personally appeared
known to me to be the individual _edged to me thathe execu		ecuted the foregoing instrument and acknowl-
My commission expires:	, 2023	Tithus Lynn Rivers Notary Public
STATE OF LAKE C FILED FOR 2016 JUN 29	Document i	VICTORIA LYNN RIVERA NOTARY PUBLIC SEAL LAME COUNTY STATE OF INDIANA COMMISSION NO. 673483 MY COMMISSION EXPIRES SEPTEMBER 27, 2023
	NOT OFFICE	AL!
0329	RNOWLEDGMENTOFF the Lakeorpohateyorase	
STATE OF		
COUNTY OF	) <b>\$</b> \$	
On thisd	ay of	, before me personally appeared
V 10/0	The Reserve	, who acknowledged himself to be
the	of	, a corporation
and that he as such officer being therein contained by signing the		ed the foregoing instrument for the purposes
My commission expires:	MOIANA THE	
		Notary Public

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