

**Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #4  
 Lien Unit Phone: (800) 829-3903

Serial Number  
 217974816

For Optional Use by Recording Office

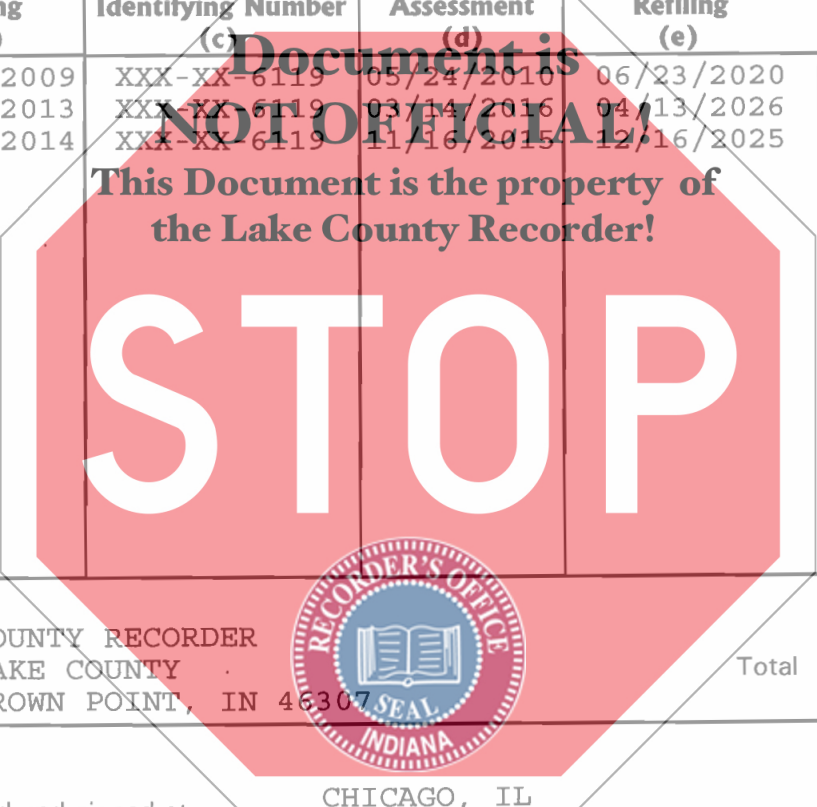
**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer DANIEL BANAS

Residence PO BOX 3135  
 MUNSTER, IN 46321-0135

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a)   | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |          |
|---|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|----------|
| 1040  | 12/31/2009            | XXX-XX-6119            | 05/24/2010             | 06/23/2020                | 1091.76                          |          |
| 1040  | 12/31/2013            | XXX-XX-6119            | 03/14/2016             | 04/13/2026                | 6324.28                          |          |
| 1040  | 12/31/2014            | XXX-XX-6119            | 11/16/2015             | 12/16/2025                | 5375.78                          |          |
| Place of Filing   |                       |                        |                        |                           | Total \$                         | 12791.82 |
| COUNTY RECORDER<br>LAKE COUNTY<br>CROWN POINT, IN 46307 |                       |                        |                        |                           |                                  |          |



2016 040349  
 2016 JUN 29  
 MICHAEL B. BROWN  
 RECORDER  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORDING

This notice was prepared and signed at CHICAGO, IL, on this, 12<sup>th</sup> day of June, 2016. *ack SS ERN*

Signature *Chevy Carter* Title ACS SBSE 24-00-0008  
 for G.J. CARTER-LOUIS (800) 829-3903