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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 040122

2016 JUN 29 AM 10:19

MICHAEL D. BROWN  
RECORDER

PREPARED BY:  
Colony American Finance  
2450 Broadway, 6th Floor,  
Santa Monica, CA 90404,  
Attn: General Counsel

UPON RECORDATION RETURN TO:  
OS National, LLC  
2170 Satellite Blvd, Ste 200  
Duluth, GA 30097

**Document is**  
ASSIGNMENT OF SECURITY INSTRUMENT  
**NOT OFFICIAL!**  
**This Document is the property of**  
by  
**the Lake County Recorder!**

COLONY AMERICAN FINANCE, LLC,  
a Delaware limited liability company,

**STOP**

to

CAF SUB REIT, INC.,  
a Maryland corporation



Dated: As of May 20, 2016

State: Indiana  
County: Lake

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156394

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## ASSIGNMENT OF SECURITY INSTRUMENT

THIS ASSIGNMENT OF SECURITY INSTRUMENT (this "Assignment"), made and entered into as of the 20<sup>th</sup> day of May, 2016, is made by **COLONY AMERICAN FINANCE, LLC**, a Delaware limited liability company, having an address at 2450 Broadway, 6<sup>th</sup> Floor, Santa Monica, California 90404 ("Assignor"), in favor of **CAF SUB REIT, INC.**, a Maryland corporation, having an address at 2450 Broadway, 6<sup>th</sup> Floor, Santa Monica, California 90404 ("Assignee").

### WITNESSETH

WHEREAS, Assignor is the present legal and equitable owner and holder of that certain Promissory Note dated as of March 11, 2016 executed by **WPCP LLC**, an individual resident of Illinois ("Borrower"), and made payable to the order of Colony American Finance Lender, LLC, a Delaware limited liability company ("Colony"), predecessor-in-interest to Assignor, in the stated principal amount of One Million Eight Hundred Three Thousand Two Hundred Dollars and No Cents (\$1,803,200.00) (the "Note") in connection with certain real property and improvements located thereon situated in the County of Lake, State of Indiana, and more particularly described on Exhibit A annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, inter alia, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

1. Assignment. Assignor does hereby transfer, assign, grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assignor in and to the following described instrument, and does hereby grant and delegate to Assignee, its successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of March 11, 2016, executed by Borrower for the benefit of Colony American Finance Lender, LLC, as lender, and recorded on March 30, 2016 in the Real Property Records of Lake County, Indiana, as Document No. 2016 019618, Book N/A, Page N/A (as the same may heretofore have been assigned, the "Security Instrument"), in respect of the Premises.

Loan # 18391

Assignment of Security Instrument (CAF Finance to CAF Sub REIT) – Page 1  
#35666801

2. Representations and Warranties of Assignor. This Assignment is an absolute assignment. This Assignment is without recourse, representation or warranty, express or implied, upon Assignor, except Assignor hereby warrants and represents to Assignee that:

(a) Prior to the execution hereof, Assignor has not sold, transferred, assigned, conveyed, pledged or endorsed any right, title or interest in the Security Instrument to any person or entity other than Assignee; and

(b) Assignor has full right and power to sell and assign the same to Assignee subject to no interest or participation of, or agreement with, any party other than Assignee.

3. Governing Law. With respect to matters relating to the creation, perfection and procedures relating to the enforcement of this Assignment, this Assignment shall be governed by, and be construed in accordance with, the laws of the State of Indiana, it being understood that, except as expressly set forth above in this paragraph and to the fullest extent permitted by the law of the State of Indiana, the law of the State of New York applicable to contracts made and performed in such State (pursuant to Section 5-1401 of the New York General Obligations Law) shall govern all matters relating to this Assignment and all of the indebtedness or obligations arising hereunder.

4. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

5. Headings. The headings of the paragraphs of this Assignment have been included only for convenience, and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.

6. Interpretation. Whenever the context so requires in this Assignment, all words used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a trust, an estate or any other entity.

7. Partial Invalidity. Each provision of this Assignment shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected by such invalidity or unenforceability.

[SIGNATURE PAGE FOLLOWS]

Loan # 18391

Assignment of Security Instrument (CAF Finance to CAF Sub REIT) – Page 2


#35666801

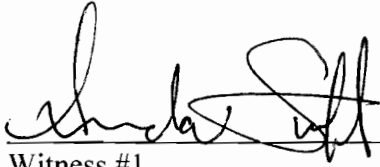
IN WITNESS WHEREOF, Assignor has executed this Assignment of Security Instrument as of the day and year first above written.

ASSIGNOR:

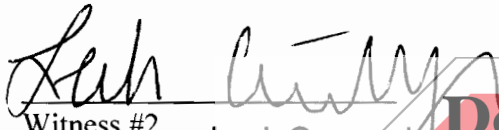
**COLONY AMERICAN FINANCE, LLC**  
a Delaware limited liability company

By:

  
Elizabeth O'Brien  
Chief Executive Officer



Witness #1  
Print Name: **Amanda Swift**



Witness #2  
Print Name: **Leah Granovskaya**




ACKNOWLEDGMENT

STATE OF NEW YORK )

COUNTY OF NEW YORK ) ss.:

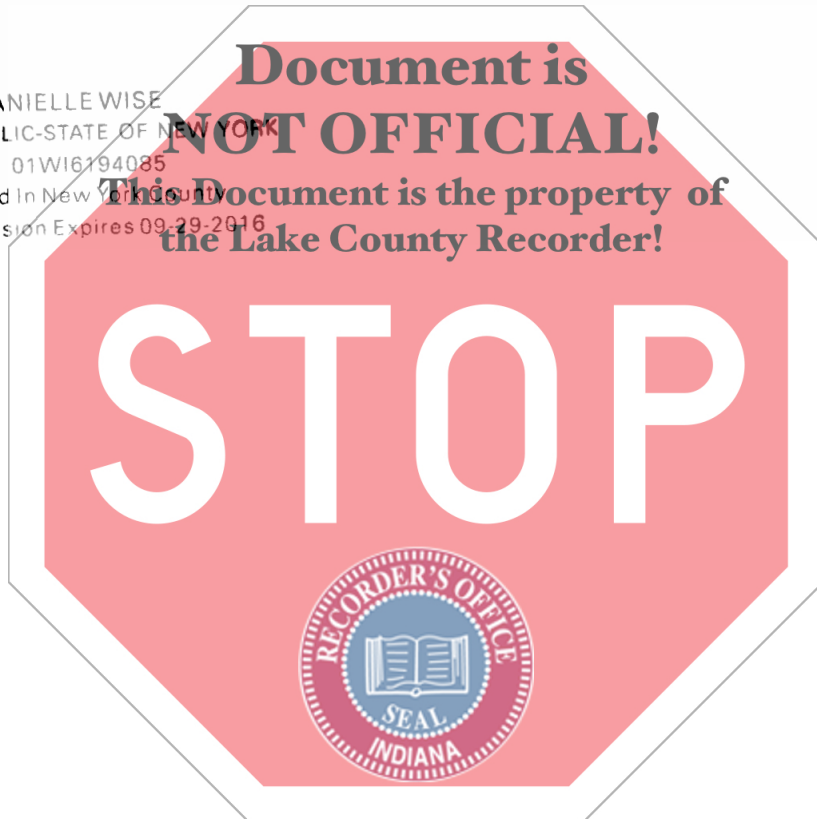
On May 25, 2016 before me, Danielle Wise, a Notary Public personally appeared Elizabeth O'Brien, personally known to me (or proved to me the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of New York, County of New York, State of New York.

WITNESS my hand and official seal.

Signature  \_\_\_\_\_

(Notary Seal)

DANIELLE WISE  
NOTARY PUBLIC-STATE OF NEW YORK  
No 01WI6194085  
Qualified In New York County  
My Commission Expires 09-29-2016





**EXHIBIT A**

(Premises Description)



Loan # 18391

**EXHIBIT A, Premises Description**

Address : 1204-1206 EUCLID, WHITING, LAKE,IN 46394

Parcel Identification Number : 45-03-07-252-003.000-025

Client Code : 38460

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:THE EAST 15 FEET OF LOT THREE (3) AND THE WEST 15 FEET OF LOT FOUR (4) IN BLOCK NO. TWO (2) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF DAVIDSON'S BOULEVARD ADDITION IN WHITING, AS SAME APPEARS ON THE RECORDED PLAT OF SAID ADDITION IN THE RECORDER'S OFFICE IN PLAT BOOK 5 PAGE 26, IN LAKE COUNTY, INDIANA.

\*\*\*

Address : 1237 177TH PL., HAMMOND, LAKE,IN 46324

Parcel Identification Number : 45-07-18-401-009.000-023

Client Code : 38462

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:LOT 9 IN BEVERLY NINTH ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**This Document is the property of  
the Lake County Recorder!**

**STOP**

Address : 1510 174TH PL., HAMMOND, LAKE,IN 46324

Parcel Identification Number : 45-07-18-232-002.000-023

Client Code : 38463

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:LOT TEN (10), BLOCK 4 IN SAXONY PARK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 16 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



\*\*\*

Address : 1522 FISCHRUPP AVE., WHITING, LAKE,IN 46394

Parcel Identification Number : 45-03-07-279-012.000-025

Client Code : 38464

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOT NUMBERED 25 AS SHOWN ON THE RECORDED PLAT OF HARVEY'S SUBDIVISION IN THE CITY OF WHITING AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 34 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

\*\*\*

Address : 1530 AMY AVE., WHITING, LAKE, IN 46394

Parcel Identification Number : 45-03-06-376-025.000-023

Client Code : 38465

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOT 25, BLOCK 7, ROBERTSDALE PARK SUBDIVISION OF BLOCK 7 AND LOT 25, BLOCK 3 OF MARY AGNES AND AMY JANE ROBERT'S FIRST ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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Address : 1625 CENTRAL AVE., WHITING, LAKE, IN 46394

Parcel Identification Number : 45-03-06-456-010.000-025

Client Code : 38466

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT: LOT 14 AND THE SOUTH 10 FEET OF LOT 13 IN DAVIDSON'S TENTH ADDITION TO WHITING AS PER PLAT THEREOF, RECORDED MAY 1, 1905, IN PLAT BOOK 5, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

\*\*\*



Address : 1750 LAKE AVE., WHITING, LAKE,IN 46394

Parcel Identification Number : 45-03-07-103-034.000-023

Client Code : 38468

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOT 20 IN BLOCK 7 IN SHEFFIELD, IN THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 6 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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Address : 2469 NEW YORK AVE., WHITING, LAKE,IN 46394

Parcel Identification Number : 45-03-07-480-028.000-023

Client Code : 38470

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOT NUMBERED THIRTY-FOUR (34) AND THE SOUTH 5.25 FEET OF LOT NUMBERED THIRTY-THREE (33) IN BLOCK THREE (3) IN SOUTH PARK SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 11, PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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Address : 414 165TH ST., HAMMOND, LAKE,IN 46324

Parcel Identification Number : 45-06-12-201-005.000-023

Client Code : 38459

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOT SEVEN (7) AND THE WEST EIGHT FEET OF LOT EIGHT (8), IN BLOCK TWO (2), IN F.B. HALL'S SUBDIVISION TO THE CITY OF HAMMOND, INDIANA, AS RECORDED IN PLAT BOOK 3, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Address : 6636 MADISON AVE., HAMMOND, LAKE,IN 46324

Parcel Identification Number : 45-06-12-231-024.000-023

Client Code : 38476

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOTS NUMBERED TWENTY (20) AND TWENTY-ONE (21), IN BLOCK 6, IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

\*\*\*

Address : 6641 MADISON AVE., HAMMOND, LAKE, IN 46324

Parcel Identification Number : 45-06-12-232-012.000-023

Client Code : 38477

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOTS NUMBERED THIRTY-FOUR (34) AND THIRTY-FIVE (35) IN BLOCK 7 IN MADISON TERRACE, IN HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 15, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Address : 6725 WOODMAR AVE., HAMMOND, LAKE, IN 46323

Parcel Identification Number : 45-07-08-276-010.000-023

Client Code : 38478

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOT NUMBERED TWENTY-FIVE (25) IN BLOCK 1 IN FORESTDALE HAMMOND LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Address : 6804 PARRISH AVE, HAMMOND, LAKE, IN 46323

Parcel Identification Number : 45-07-09-283-015.000-023

Client Code : 38479

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: SITUATED IN THE COUNTY OF LAKE, AND STATE OF INDIANA, NAMELY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE NORTH ONE-HALF (1/2) OF LOT FOURTEEN (14) IN BLOCK FIVE (5) IN HARTMANS GARDENS SECOND (2ND) ADDITION, HAMMOND.



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Address : 6825 ARKANSAS AVE, HAMMOND, LAKE,IN 46323

Parcel Identification Number : 45-07-09-259-007.000-023

Client Code : 38480

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:THE SOUTH 40 FEET OF THE NORTH 60 FEET OF LOT 5 IN BLOCK 7 IN HARTMAN'S GARDEN ADDITION TO HESSVILLE, IN THE CITY OF HAMMOND.

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Address : 7019 MAPLEWOOD AVE., HAMMOND, LAKE,IN 46324

Parcel Identification Number : 45-07-07-305-009.000-023

Client Code : 38481

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:LOT 1, BLOCK 3, M. CVEICH'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 29, IN LAKE COUNTY, INDIANA.

Address : 7019 SOUTHEASTERN AVE, HAMMOND, LAKE,IN 46324

Parcel Identification Number : 45-07-07-432-004.000-023

Client Code : 38482

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:THE SOUTHEASTERLY 20 FEET OF LOT 18 AND THE NORTHWESTERLY 30 FEET OF LOT 19 IN RESUBDIVISION OF BLOCK 4 IN FLOSSMOOR ADDITION TO HAMMOND, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 30, PAGE 84 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Address : 7126 OAKDALE AVE, HAMMOND, LAKE,IN 46324

Parcel Identification Number : 45-07-07-878-018.000-023

Client Code : 38483

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:LOT 29, BLOCK 1, NORTH HALF OF LOT 30, BLOCK 1, BUENA VISTA ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THERE OF, RECORDED IN PLAT BOOK 18, PAGE 31, IN THE OFFICE OF THE LAKE COUNTY RECORDER, LAKE COUNTY, IN.

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Address : 7137 MADISON AVE., HAMMOND, LAKE,IN 46324



Parcel Identification Number : 45-06-12-478-011.000-023

Client Code : 38484

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOTS 22 AND 23 IN BLOCK 11 IN JACKSON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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Address : 7232 VAN BUREN AVE., HAMMOND, LAKE, IN 46324

Parcel Identification Number : 45-06-12-454-018.000-023

Client Code : 38485

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOTS 16 AND 17 IN BLOCK 7 IN THE RESUBDIVISION OF PARTS OF JACKSON TERRACE IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 18, PAGE 4 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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Address : 7237 JACKSON AVE, HAMMOND, LAKE, IN 46324

Parcel Identification Number : 45-06-12-480-010.000-023

Client Code : 38486

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOT 9 IN GEORGE A. MUENICH'S ADDITION, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

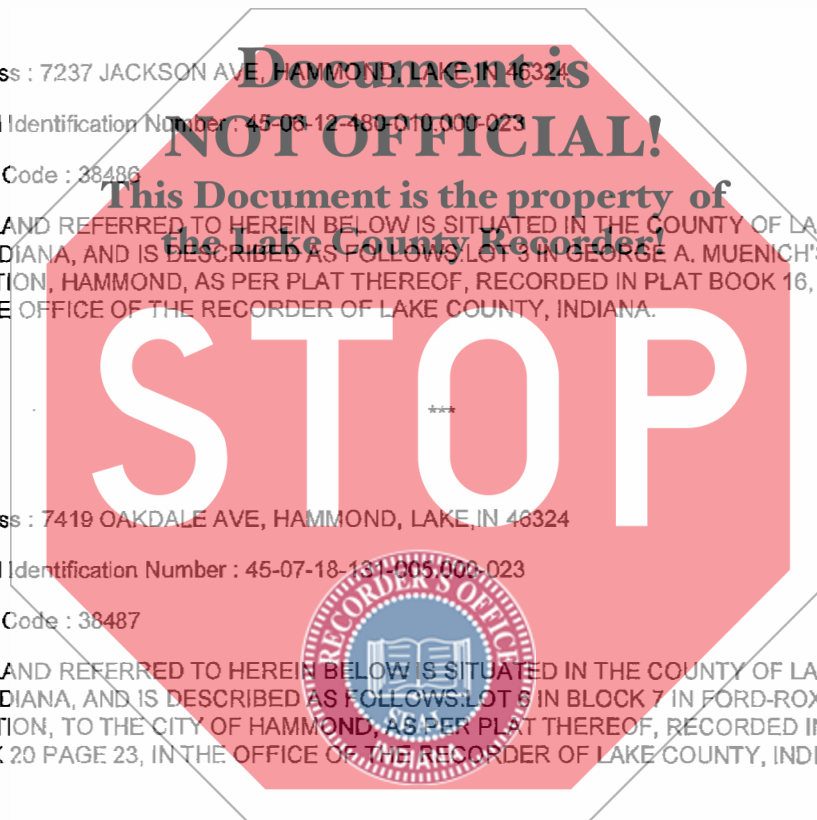
Address : 7419 OAKDALE AVE, HAMMOND, LAKE, IN 46324

Parcel Identification Number : 45-07-18-131-005.000-023

Client Code : 38487

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOT 6 IN BLOCK 7 IN FORD-ROXANA ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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Address : 7539 MAGNOLIA AVE, HAMMOND, LAKE, IN 46324

Parcel Identification Number : 45-07-18-253-015.000-023

Client Code : 38488

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS: LOT 4, BLOCK 3, WHITE OAK MANOR, THE 1ST RE-DIVISION TO THE CITY OF HAMMOND, PER PLAT THEREOF, FOUND IN PLAT BOOK 21, PAGE 24 IN OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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